Form 9-331
(May 1963)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.
NM-0431532-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

7. UNIT AGREEMENT NAME

1. OIL WELL ☐ GAS WELL ☐ OTHER

2. NAME OF OPERATOR
PAN AMERICAN PETROLEUM CORPORATION

8. FARM OR LEASE NAME
MILLER Federal

3. ADDRESS OF OPERATOR
BOX 68, HOBBS, N. M. 88240

9. WELL NO.
4

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
At surface
1920' FSL x 660' FWL S-C.35 (N.W.SW, N.W.SW)

10. FIELD AND POOL, OR WILDCAT
Rinton Springs Et

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
35-7-31 N.M.P.M.

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

12. COUNTY OR PARISH
CHAVES

13. STATE
N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:				SUBSEQUENT REPORT OF:			
TEST WATER SHUT-OFF	☐	PULL OR ALTER CASING	☐	WATER SHUT-OFF	☐	REPAIRING WELL	☐
FRACTURE TREAT	☐	MULTIPLE COMPLETE	☐	FRACTURE TREATMENT	☐	ALTERING CASING	☐
SHOOT OR ACIDIZE	☐	ABANDON*	☐	SHOOTING OR ACIDIZING	☐	ABANDONMENT*	☐
REPAIR WELL	☐	CHANGE PLANS	☒	(Other)			☐
(Other)				(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)			

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Propose surface casing program as follows:

	HOLE SIZE	CSG SIZE	WT	DEPTH	CEMENT
TO:	12¼-11"	8 5/8"	24#	300	Circulate
FROM:	"	"	22.7	480'	"

18. I hereby certify that the foregoing is true and correct

SIGNED _____ TITLE Area Foreman DATE 8-15-67

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

APPROVED
AUG 21 1967
J. W. Sutherland
J. W. SUTHERLAND
DISTRICT ENGINEER

See Instructions on Reverse Side

CC-4-USGS-Ros
1-NMOCC
1-JOSP
1-RLY
1-UNION TEX
1-FLO