

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

NM0000 - ALABAMA
NM0000 - MISSISSIPPI
BLM SANTA FE

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

U.S. GEOLOGICAL SURVEY BUREAU NO.
NM-046155-A
JUL 24 1967

1a. TYPE OF WORK

DRILL ☐ DEEPEN ☐ PLUG BACK ☐

b. TYPE OF WELL

OIL WELL ☐ GAS WELL ☐ OTHER ☐ SINGLE ZONE ☐ MULTIPLE ZONE ☐

2. NAME OF OPERATOR

AMERICAN PETROLEUM CORPORATION

3. ADDRESS OF OPERATOR

BOX 63, HOBBES, N. M. 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface
1980' FSL x 660' FWL. Sec. 35 (Unit NW/4 SW/4)

5. INTEREST AGREEMENT NAME

6. NAME OF LEASE NAME

MILLER

7. WELL NO.

8. FIELD AND ROOM, OR WELL NO.

101-TOM S. Charles Exp.
11. SEC. T. R. M. AND SURVEY OR BLM

35-7-31 NMPM

12. COUNTY OR PARISH 13. STATE

CHARLES N.M.

10. DISTANCE FROM PROPOSED

LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drig. unit line, if any)

16. NO. OF ACRES IN LEASE

17. NO. OF ACRES ASSIGNED
TO THIS WELL

18. DISTANCE FROM PROPOSED LOCATION

TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH

4000

20. ROTARY OR CABLE TOOLS

ROTARY

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

22. APPROX. DATE WORK WILL START

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4 - 11"	8 5/8"	22.7 #	450'	Calculate
7 7/8"	4 1/2"	9.5 #	4000'	300 Sx

After drilling well, logs will be run and evaluations made, perforating and/or stimulating as necessary in attempting commercial production.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true

d proposed new productive zone depths. Give blowout

24.

SIGNED

AND SUPERVISOR

DATE 7-24-67

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

APPROVED

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

- 4- USGS-ROS
- 1- NSW
- 1- SUS
- 1- R12
- 1- UNION TEAS
- 1- TSP

JUL 26 1967

J. W. SUTHERLAND

DISTRICT ENGINEER See instructions On Reverse Side