

DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

5. LEASE DESIGNATION AND SERIAL NO.

NM 0155494-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Winkler Federal

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

29-T8S-R30E

12. COUNTY OR PARISH

Chaves

13. STATE

New Mexico

1.

OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

SINCLAIR OIL &amp; GAS COMPANY

3. ADDRESS OF OPERATOR

P. O. Box 1920, Hobbs, New Mexico 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*

See also space 17 below.)

At surface

660' fr the South line and 660' fr the East line

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, OR, etc.)

16.

## Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

☒

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Drilling Well.

Well has reached proposed total depth of 3600' as approved on application to drill, propose to change plans to drill well to total depth of 3800' San Andres zone.

(Confirming telephone conversation between Mr. J. W. Sutherland, District Engineer, USGS, Roswell, N.M. and D. L. Shackelford, Sinclair Oil &amp; Gas Company, Hobbs, N.M. 8-23-67).

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Superintendent

DATE

8-23-67

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

APPROVED

AUG 24 1967  
J. W. SUTHERLAND  
DISTRICT ENGINEER

\*See Instructions on Reverse Side

Original cc: USGS, Roswell, N.M.  
cc: Regional Office  
cc: Bell Pet. Co. cc: file