

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLI
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1121.

5. LEASE DESIGNATION AND SERIAL NO.

NM-0354427-A

6. IF INDIAN, ALLOTTEE OR TRIBAL NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

CATO "D" Federal

9. WELL NO.

2

10. FIELD AND POOL, OR WHOLECAT

CATO San Andres

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

23-8-30 NMPM

12. COUNTY OR PARISH 13. STATE

CHAVES N.M.

SUMMARY NOTICES AND REPORTS ON WELLS
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

PAN AMERICAN PETROLEUM CORPORATION

3. ADDRESS OF OPERATOR

BOX 68, HOBBES, N. M. 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

1980 FNL x 1980 FEL Sec. 23, (Unit G, SW 1/4 NE 1/4)

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4212' R. D. B.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREAT

MULTIPLE COMPLETE

FRACTURE TREATMENT

ALTERING CASING

ABANDON OR ACIDIZE

ABANDON*

SHOOTING OR ACIDIZING

ABANDONMENT*

REPAIR WELL

CHANGE PLANS

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

On 9-5-67, 4 1/2" OD 9.5" J-55 casing was set @ 3751' (TD) w/ 300 sq. Incon metal. Tested casing w/ 2050 psi for 30 minutes. Test O.K. Perforated interval 3584'-3624' w/ 215PF. Acidized w/ 3000 gal 28%. Evaluated.

PT. Pumped 74 BO x 274 BW in 24 hours. Cgr. 25.9' GOR NM.

TD-3751'

PAD-3727'

TAH-3584'

San An 2

Comp. 9-9-67

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE AREA SUPERINTENDENT

DATE 9-11-67

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

24. USGS-ROS
1-NSW
1-SUSP
1-RRY

*See Instructions on Reverse Side

ACCEPTED FOR RECORD

J. N. Luthal
District Engineer