| NO. OF COPIES RECEIVED | | | Form C-103 |
|--|---|--|---|
| DISTRIBUTION | | | Supersedes Old C-102 and C-103 |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | | Effective 1-1-65 |
| F!LE | | | |
| U.S.G.S. | | | Sa. indicate Type of Lease |
| LAND OFFICE | | | State Fee. 🗶 |
| OPERATOR | | | 5, State Oil & Gas Lease No. |
| | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS. | | | |
| OIL GAS WELL | OTHER- | | 7. Unit Agreement Name |
| 2. Name of Operator | | | 8. Farm or Lease Name |
| R. H. Fulton | | | Crosby |
| 3. Address of Operator | | | 9. Well No. |
| P. D. Box 1526, Lubbock, Texas 79408 | | | 1 1 |
| 4. Location of Well | | | 10. Field and Pool, or Wildcat |
| UNIT SETTER G 1 | 980 FEET FROM THE North | 1980 | Cato |
| , | PEET PROMICE TO THE | LINE AND PEE: FR | |
| THE East LINE, SECTION 3 TOWNSHIP 8-5 RANGE 30-E NMP | | | |
| | 15. Elevation (Show whether | DF, RT, GR, etc.) | 12. County |
| | 4073.5 Gr | | Chaves () |
| 16. Check | Appropriate Box To Indicate N | | |
| | ITENTION TO: | | NT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | |
| \equiv | PEOG AND ABANDON | | ALTERING CASING |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANG: PLANS | CASING TEST AND CEMENT JOB | |
| | <u> </u> | OTHER | |
| OTHER | | | |
| 17. Describe Proposed or Completed Op | perations (Clearly state all pertinent dete | tils, and give pertinent dates, includ | ing estimated date of starting any proposed |
| work) SEE RULE 1103. | _ | | |
| Spudded 5:30PM 9-26 | | | |
| Ran 332' of 8 5/8" | 24# J-55, cmtd. w/25! | 🕽 sks. reg. w/2% ge | l, plug down ⊌ 1:00AM |
| | | | held for 20 minutes. |
| TD 3480' on 10-2-67 | | | |
| Ran 3479' of $4\frac{1}{2}$ " 10 | .50# & 9.50# J-55. cm | mtd. w/200 sks. cl. | "C" neat, plug down |
| ② 1:00AM 10-3-67, ₩DC 24 hrs., pressured up to 1000#s, held for 20 minutes. | | | |
| | w/one shot @ 3306', | | |
| | 3000 gals. 28% retar | | , 5555 , 5555 , |
| | le $w/30$ bbls. well's | | /6000 ala 20% anid |
| 10-21-01. Ladded He | ie wysa bbie. Well s | zwii dii, cleated w | young gra. 20% acrd. |
| Deviation Record at | to a book | | |
| pediacinu kecolo ac | tacheu. | | |
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| | | | |
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| | | | |
| | | | |
| | | | |
| 18. I hereby certify that the information | above is true and complete to the best | of my knowledge and belief. | |
| (| × , | | |
| SIGNED J.R. Marsu | make7i1 | & Gas Accountant | 3-7-68 |
| A. R. Mersiovs | KY THE SEE | | |
| | | | |
| | K. K. D. | | |
| APPROVED BY | TITLE | ····· | DATE |
| CONDITIONS OF APPROVAL, IF ANY | | | |