

NMCCC - ARTESIA
NMCCC - MOHRS
BLM - SANTA FEUNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

b. TYPE OF WELL

OIL
WELL ☒GAS
WELL ☐OTHER ☐SINGLE
ZONE ☒MULTIPLE
ZONE ☐

2. NAME OF OPERATOR

SINCLAIR OIL & GAS COMPANY

3. ADDRESS OF OPERATOR

BOX 1470, MIDLAND, TEXAS

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. *)

At surface

660' fr the South line and 660' fr the East line

At proposed prod. zone

As above

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

5. LEASE DESIGNATION AND SERIAL NO.

NM 024135

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT ☒

8. FARM OR LEASE NAME

CONLEY FEDERAL

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

WILDCAT

11. SEC., T., R., M., OR BLK.
AND SURVEY OR AREA

SEC. 28, T-8-S, R-30-E

12. COUNTY OR PARISH

CHAVES

13. STATE

NEW MEXICO

15. DISTANCE FROM PROPOSED*
LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. line, if any)

16. NO. OF ACRES IN LEASE

40

17. NO. OF ACRES ASSIGNED
TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION*
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH

3700

20. ROTARY OR CABLE TOOLS

ROTARY

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

22. APPROX. DATE WORK WILL START*

Upon Approval

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12"	8-5/8" OD	20	500	200 BAGS
7-7/8"	4-1/2" OD	9.5	3700	300 BAGS

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

TITLE

ADMINISTRATIVE CLERK

DATE

9-5-67

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

DATE

CONVEYED TO COMPANY:

SEP 14 1967

J. W. SUTHERLAND
DISTRICT ENGINEER

*See Instructions On Reverse Side