

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIP
(Other instruction
verse side)Form approved.
Budget Bureau No. 42-R1424.

NM0002 - ARTECHA

NM0002 - MEXICO

BLM - SANTA FE

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☐ GAS WELL ☐ OTHER ☒ DRILLING	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR PAN AMERICAN PETROLEUM CORPORATION	8. FARM OR LEASE NAME WHITE Federal
3. ADDRESS OF OPERATOR BOX 68, HOBBS, N. M. 80440	9. WELL NO. 1
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 660' FSL x 660' FWL Sec 13 (Unit M, SW 1/4 SW 1/4)	10. FIELD AND POOL, OR WILDCAT WILDCAT
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 4137' R. D. B.
	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 13-9-30 NM PM
	12. COUNTY OR PARISH CHAUES
	13. STATE NN

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
(Other) ☐PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
ABANDON* ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☒REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

BOUGH zone evaluation - Perforated 8236-45, 66-84 w/21SPF. Acidized w/ 4000 gal 15% Evaluated. Last 12 hours (after 5136 hrs) swabbed 36 Bbls fluid w/ trace of oil. To plug back and evaluate San Andres. To be plugged BOUGH as follows:-

1. Cut + Pull 4 1/2" @ true point. (TCMT 7155')
2. Spat 75' plug (across perf 8236-8284) 8225-8300'
3. " 100' " In + Out of 4 1/2" casing 5' sub.
4. " 100' " 6565-6665'
5. " 100' " 5800-5700 (Top D14 @ 5750')
6. " 100' " In + Out of 9 5/8" CSA 4980'
7. Set CT, B.P @ 4250'

(Per break to Sutherland 1-29-68)
San Andres - To perforate intervals 4180-84 w/25SPF and acidize w/1000 gal. Evaluate.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

AREA SUPERINTENDENT

DATE

2-1-68

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

APPROVED

FEB 5 1968

*See Instructions on Reverse Side

J. W. SUTHERLAND
DISTRICT ENGINEER0+4 USGS-ROS
1-NSW
1-SUSP
1-RRY