

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLI
(Other instructions
verse side)Form approved
Budget Bureau No. 42-R1424

5. LEASE DESIGNATION AND SERIAL NO.

NM-025519

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

WHITE FEDERAL

9. WELL NO.

10. FIELD AND POOL, OR WILDCAT

WILDCAT-OIL

11. SEC., T., R., M., OR BLM. AND
SURVEY OR AREA

13-9-30 NMP00

12. COUNTY OR PARISH

CHAUES N.M.

NMOCC - ARTESIA
NMOCC - HOBBS
BLM - SANTA FE

SURFACE NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.1. OIL WELL ☐ GAS WELL ☐ OTHER ☒ DELG WELL

2. NAME OF OPERATOR

PAN AMERICAN PETROLEUM CORPORATION

3. ADDRESS OF OPERATOR

BOX 68, HOBBS, N. M. 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

660' FSL * 660' FWL Sec 13 (Unit M, SW 1/4 SW 1/4)

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4137' RDB

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON* ☐CHANGE PLANS ☒

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT* ☐(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Drilled well to a total depth of 10,920', Ran logs and evaluated. No possible pump from approx 9200' to TD. Propose to plug back as follows:
Spot 40 cu cement plug 10,750-10,650'; 40Sx: 10,150-10,050.

4 1/2" OD 9.5 to 11.6# J55+ N-80 casing will be set @ approx. 10,000' and cemented w/ 1500 cu Inferno.

The Morrow, 9710-9740', and Bough (below 8230) zones will be evaluated.

Abandonment procedure per verbal, Shook to Jones 1-10-68.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

DATE

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL IF ANY:

TITLE

DATE

04-4- USGS-ROS

1-NSW
1-SOSP
1-R121

JAN 17 1968

*See Instructions on Reverse Side

J. W. SUTHERLAND
DISTRICT ENGINEER

RECEIVED