

NM000 - ARTESIA
NM000 - M0000
BLMUNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. NM 0155494-A		
b. TYPE OF WELL OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME		
2. NAME OF OPERATOR SINCLAIR OIL & GAS COMPANY		7. UNIT AGREEMENT NAME		
3. ADDRESS OF OPERATOR P. O. Box 1920, Hobbs, New Mexico 88240		8. FARM OR LEASE NAME Woodman Federal		
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)* At surface 660' fr the North and East lines At proposed prod. zone As Above		9. WELL NO. 3		
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*		10. FIELD AND POOL, OR WILDCAT Cato		
10. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any)		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 28-T8S-R30E		
18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.		12. COUNTY OR PARISH Chaves		
16. NO. OF ACRES IN LEASE 160		13. STATE New Mexico		
19. PROPOSED DEPTH 3600'		17. NO. OF ACRES ASSIGNED TO THIS WELL 40		
21. ELEVATIONS (Show whether DF, RT, GR, etc.)		20. ROTARY OR CABLE TOOLS Rotary		
22. APPROX. DATE WORK WILL START* Upon Approval				
23. PROPOSED CASING AND CEMENTING PROGRAM				
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8"OD	20#	300'	200 sacks
7-7/8"	4-1/2"OD	9.5#	3600'	300 sacks

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED [Signature] TITLE Superintendent DATE 10-12-67

(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

APPROVED

OCT 16 1967

J. W. SUTHERLAND
DISTRICT ENGINEER

*See Instructions On Reverse Side

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102
Supersedes C-128
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

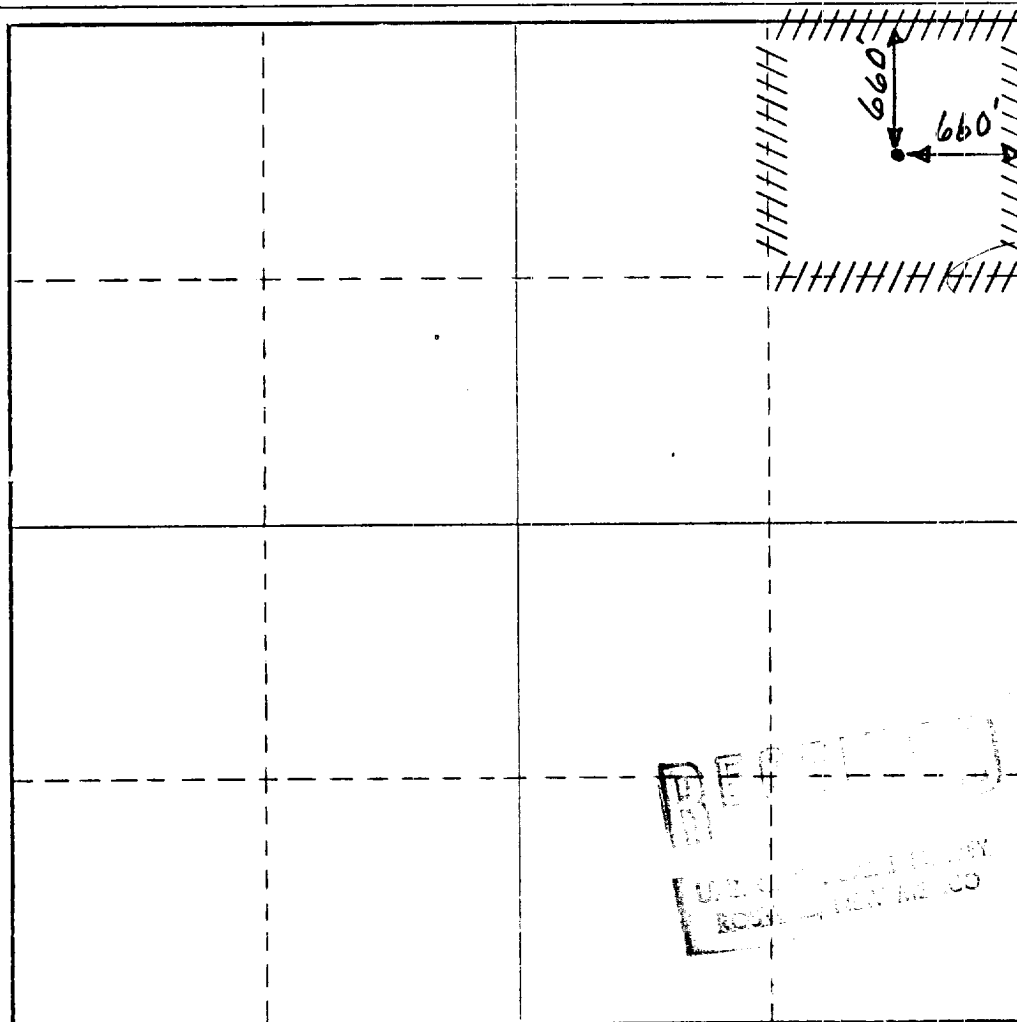
Operator SINCLAIR OIL & GAS COMPANY			Lease WOODMAN FEDERAL 3 747		Well No. 3
Unit Letter A	Section 28	Township 8S	Range 30E	County Chaves	
Actual Footage Location of Well: 660 feet from the North line and 660 feet from the East line					
Ground Level Elev.	Producing Formation San Andres		Pool Cato		Dedicated Acreage: 40 Acres

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Name
W. F. Burns
Position
Superintendent
Company
Sinclair Oil & Gas Co.

Date
October 12, 1967

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed
10-11-67
Registered Professional Engineer and/or Land Surveyor

Certificate No. **676**

0 330 660 990 1320 1650 1980 2310 2640 2970 3300 3630 3960 4290 4620 4950 5280 5610 5940 6270 6600