

NMDC - ARTESIA  
NMDC - H2328  
BLM - SANTA FE☐ UNITED STATES  
☒ DEPARTMENT OF THE INTERIOR  
☐ GEOLOGICAL SURVEY(Other instructions  
reverse side)

5. LEASE DESIGNATION AND SERIAL NO.

NM 0155404-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Winkler Federal

9. WELL NO.

9

10. FIELD AND POOL, OR WILDCAT

Cato San Andres

11. SEC., T., R., M., OR BLK.  
AND SURVEY OR AREA

Sec. 29, T-8-S, R-30-E

12. COUNTY OR PARISH

Chaves

13. STATE

New Mexico

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

b. TYPE OF WELL

OIL  
WELL ☒GAS  
WELL ☐OTHER ☐SINGLE  
ZONE ☒MULTIPLE  
ZONE ☐

2. NAME OF OPERATOR

Sinclair Oil &amp; Gas Company

3. ADDRESS OF OPERATOR

Box 1470, Midland, Texas

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)\*

At surface

1980' from the South line and 1980' from the East line

At proposed prod. zone

As Above

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*

15. DISTANCE FROM PROPOSED\*

LOCATION TO NEAREST  
PROPERTY OR LEASE LINE, FT.  
(Also to nearest drlg. line, if any)

16. NO. OF ACRES IN LEASE

1840

17. NO. OF ACRES ASSIGNED  
TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION\*

TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH

3500

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

22. APPROX. DATE WORK WILL START\*

When Approved

23.

## PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
11"	8 5/8" CD	20	300	200 sacks
7 7/8"	4 1/2" CD	9.5	3500	300 sacks

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

TITLE Administrative Clerk

DATE 10-6-67

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

OCT 20 1967

J. W. SUTHERLAND  
DISTRICT ENGINEER

\*See Instructions On Reverse Side

NEW MEXICO OIL CONSERVATION COMMISSION  
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form O-41-1  
Supersedes O-41-2  
Effective 1-1-66

All distances must be from the outer boundaries of the Section.

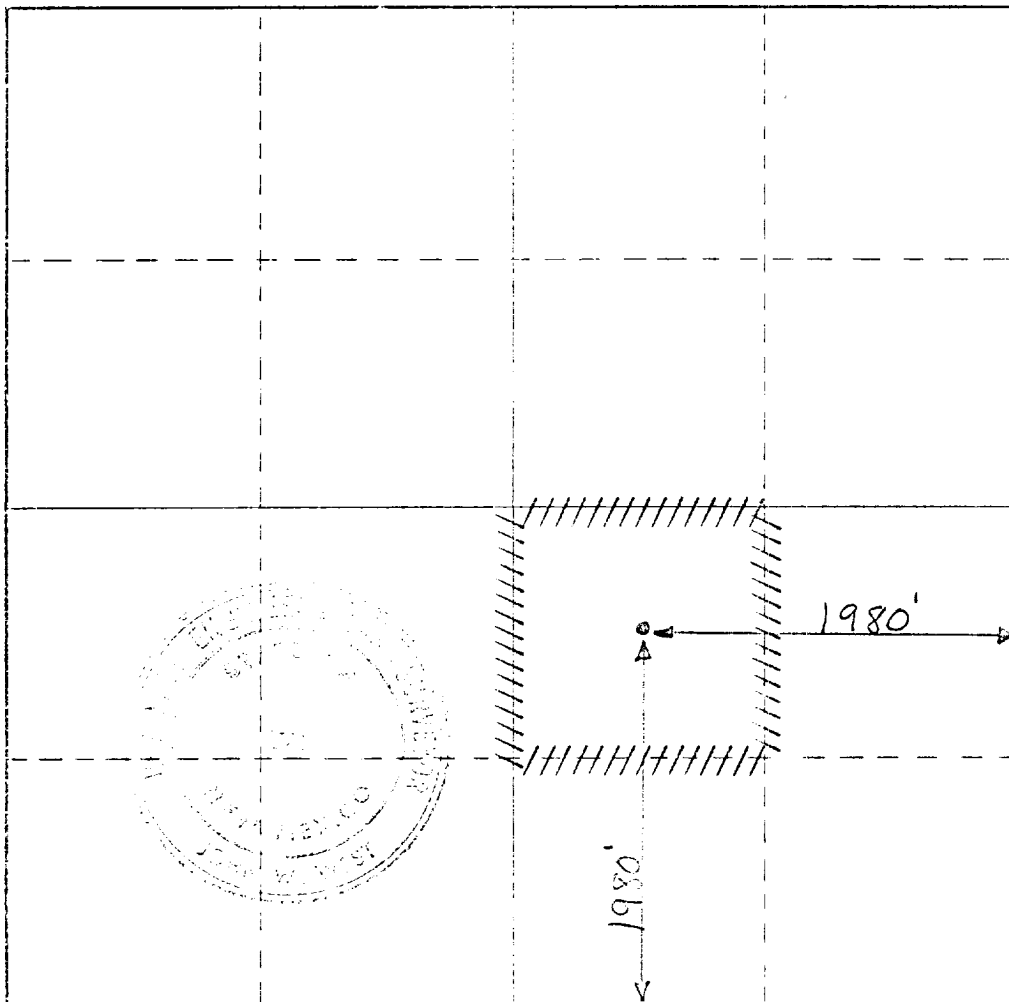
Owner <b>SINCLAIR OIL &amp; GAS COMPANY</b>			Lease <b>WINKLER FEDERAL</b>		Well No. <b>9</b>
Map Letter <b>J</b>	Section <b>29</b>	Township <b>8 SOUTH</b>	Range <b>30 EAST</b>	County <b>CHAVES</b>	
Actual Section Location of Well:					
1980 feet from the <b>SOUTH</b> line and		1980 feet from the <b>EAST</b> line			
Ground Level Elev.	Producing Formation <b>SAN ANDRES</b>	Foot	Dedicated Acreage: <b>40</b> Acres		

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation \_\_\_\_\_

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) \_\_\_\_\_

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

*R. E. Cross, Jr.*  
Date  
**R. E. CROSS, JR.**

Position  
**ADMINISTRATIVE CLERK**

Company  
**SINCLAIR OIL & GAS CO.**

Date  
**OCTOBER 6, 1967**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed  
**10-17-67**

Registered Professional Engineer and/or Land Surveyor

*John H. Cross*

Certificate No.  
**676**

