

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPI
(Other instruction:
verse side)TE*
re-Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

M 0346362

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Goodman-Federal

9. WELL NO.

2
UNDESIGNATED10. FIELD AND LOCALITY OF WILDCAT
Cato-Alamosa (San Andres)11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 28, T8S, R30E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4136' Gr.

12. COUNTY OR PARISH

Chaves

13. STATE

New Mexico

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

Perforating & Potential

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

On 12-4-67 Lane Wells ran Gamma Ray - Correlation Log 2960-3553'. Perf. 4 1/2" casing with one 0.35" hole at each interval by Density measurement, 3378, 82, 86, 88, 94, 3400, 03, 07, 12, 15, 18, 46, 48, 73 and 77. 3 1/2" cased gun RA, 11 Gran MCF II charge. Ran 2 3/8" tubing with packer. Chemical Engineers spotted 4 bbls. 28% acid across perfs. 3378-3477 washed and soaked 2 hours. Raised tubing and set with seat at 3318. Acidized perfs. 3378-3477 with total of 8000 gals. 28% NE HCl acid, and 24 - 7/8" RCN ball sealers down tubing. Flushed with 4000 gals treated fresh water. Good ball action, did not ball out. Well flowing. Potential test (22 1/2 hours) ending 12-7-67 at 6 a.m., produced 240 bbls. oil, no water. OOM TEST. Gravity 25.8° API Corr.

18. I hereby certify that the foregoing is true and correct

SIGNED

J. R. Edison

TITLE

Area Superintendent

DATE

12-7-67

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

District Engineer

*See Instructions on Reverse Side

Instructions

General: This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 17: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.