

NR0000 - ARIZONA
NR0000 - CALIFORNIA
BLM - SANTA FE

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424

SUMMARY NOTICES AND REPORTS ON WELLS

Use for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.

NM-0403706

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

ABKO FEDERAL

9. WELL NO.

4

10. FIELD AND POOL, OR WILDCAT

CATO San Andres

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

10-8-30 NMPM

12. COUNTY OR PARISH

Chaves

13. STATE

N.M.

1. TYPE OF OPERATION ☒ WELL ☐ OTHER *Drilling*

2. NAME OF OPERATOR *Chico Drilling Co.*

3. LOCATION OF WELL *10-8-30, 10th St. New Mexico 88240*

4. REPORT LOCATION CLEARLY AND IN ACCORDANCE WITH ANY STATE REQUIREMENTS.*

14. PERMIT NO. *4088 RDB*

15. ELEVATIONS (Show whether OF, RT, GR, etc.)

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

VERT. WATER SHUT-OFF

FRACTURE TREAT

SHOOTING OR ACIDIZING

EXPANSION

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) *Spudding*

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. CLEAR, CONCISE, AND COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Chico Drig. Co. spudded 13 1/4" hole, 9:30 A.M., 11-22-67. 8 5/8 casing was set at 298' w/250 ex. incisor meat. Cement circulated. After 400 18 hours, tested casing with 1000 PSI for 30 minutes. Test OK.

Reduced hole to 9 5/8" at 298 and resumed drilling.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE *Chico Superintendent*

DATE *11-27-67*

(This space for Federal or State office use)

APPROVED

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

J. W. Subler

District Engineer

*See instructions on Reverse Side