N. M. O. C. C. CUPY.

Form 9-331 (May 1963) DEPAR	UNITED STATES TMEND F THE INTERIOR	SUBMIT IN TRIPLICATION (Other Instructions () verse side)	Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO.
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) 1. OIL GAS WELL OTHER Injection Well 2. NAME OF OPERATOR Shell Oil Company 3. ADDRESS OF OPERATOR P. O. FOX 1509 Midland Texas 79701 4. Location of well (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 660 FWL & 1980 FNL, Sec 33, T8S, R30E, NMPM Survey			6. IF INDIAN, ALCOTTEE OR TRIBE NAME
			7. UNIT AGREEMENT NAME
			8. FARM OR LEASE NAME
			Amco Federal 9. Well No.
			Cato (Can Andres) 11. Sec., T., E., M., OR BEE. AND SUEVEY OR AREA
			Sec 33, T8S, R30E,
	4142 DF		Chaves New Mexic
16. Check NOTICE OF IN	Appropriate Box To Indicate N		Other Data QUENT REPORT OF:
TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE	PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON*	WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING	REPAIRING WELL ALTERING CASING ABANDONMENT*
REPAIR WELL (Other) 17. DESCRIBE PROPOSSD OR COMPLETED	CHANGE PLANS OPERATIONS (Clearly state all pertinent	Completion or Recom	ts of multiple completion on Well pletion Report and Log form.) s including estimated date of starting any
proposed work. If well is direct to this work.)*	ectionally drilled, give subsurface locat	ions and measured and true verti	ical depths for all markers and zones perti-
ulled rods, pump and tuberforations with 1000 ga 3/8" plastic coated tube	al 15% FENE. Ran 4 1/2	1 JSPF at 3481, 347 " Baker PC Model AD	-1 packer on 111 jts
570 principle double can	, promote the second se	,	
		RE	- Appl
		U. S. GEL	N 2 8 1973 BLOG MEXEN
18. I hereby certify that the foregod	and the same		
(This space for Federal State	office use)	E. Cordray, Staff En	ngineerDATE 6-20-73
A CONDITIONS OF APPROVAL,	TITLE		DATE THE TWO TO STATE OF THE PARTY OF THE PA
BEEKING STEEL	*See Instruction	s on Reverse Side	./