

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐
2. NAME OF OPERATOR
Gene Milford
3. ADDRESS OF OPERATOR
P. O. Box 755, Hobbs, NM 88241
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1980' FSL & 660' FEL Sec 28
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:	SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF	
FRACTURE TREAT	
SHOOT OR ACIDIZE	
REPAIR WELL	
PULL OR ALTER CASING	
MULTIPLE COMPLETE	
CHANGE ZONES	
ABANDON*	
(other)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

APPLICATION FOR DISPOSAL FACILITIES AS PER NTL-2B

Tank Battery: NE/4 NE/4 Sec 33, T8S R30E, water storage, one 210 barrel tank

Formation: San Andres

Water Volume: 2 barrels per day

Water Quality: Typical San Andres produced water

Disposal Method: Aqua, Inc., Cato disposal system. Tie in approx. 15' south of tank battery.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Agent DATE 3/1/85

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY _____

TITLE	DATE
1. <u>THE</u>	
2. <u>THE</u>	
3. <u>THE</u>	
4. <u>THE</u>	
5. <u>THE</u>	
6. <u>THE</u>	
7. <u>THE</u>	
8. <u>THE</u>	
9. <u>THE</u>	
10. <u>THE</u>	
11. <u>THE</u>	
12. <u>THE</u>	
13. <u>THE</u>	
14. <u>THE</u>	
15. <u>THE</u>	
16. <u>THE</u>	
17. <u>THE</u>	
18. <u>THE</u>	
19. <u>THE</u>	
20. <u>THE</u>	
21. <u>THE</u>	
22. <u>THE</u>	
23. <u>THE</u>	
24. <u>THE</u>	
25. <u>THE</u>	
26. <u>THE</u>	
27. <u>THE</u>	
28. <u>THE</u>	
29. <u>THE</u>	
30. <u>THE</u>	
31. <u>THE</u>	
32. <u>THE</u>	
33. <u>THE</u>	
34. <u>THE</u>	
35. <u>THE</u>	
36. <u>THE</u>	
37. <u>THE</u>	
38. <u>THE</u>	
39. <u>THE</u>	
40. <u>THE</u>	
41. <u>THE</u>	
42. <u>THE</u>	
43. <u>THE</u>	
44. <u>THE</u>	
45. <u>THE</u>	
46. <u>THE</u>	
47. <u>THE</u>	
48. <u>THE</u>	
49. <u>THE</u>	
50. <u>THE</u>	
51. <u>THE</u>	
52. <u>THE</u>	
53. <u>THE</u>	
54. <u>THE</u>	
55. <u>THE</u>	
56. <u>THE</u>	
57. <u>THE</u>	
58. <u>THE</u>	
59. <u>THE</u>	
60. <u>THE</u>	
61. <u>THE</u>	
62. <u>THE</u>	
63. <u>THE</u>	
64. <u>THE</u>	
65. <u>THE</u>	
66. <u>THE</u>	
67. <u>THE</u>	
68. <u>THE</u>	
69. <u>THE</u>	
70. <u>THE</u>	
71. <u>THE</u>	
72. <u>THE</u>	
73. <u>THE</u>	
74. <u>THE</u>	
75. <u>THE</u>	
76. <u>THE</u>	
77. <u>THE</u>	
78. <u>THE</u>	
79. <u>THE</u>	
80. <u>THE</u>	
81. <u>THE</u>	
82. <u>THE</u>	
83. <u>THE</u>	
84. <u>THE</u>	
85. <u>THE</u>	
86. <u>THE</u>	
87. <u>THE</u>	
88. <u>THE</u>	
89. <u>THE</u>	
90. <u>THE</u>	
91. <u>THE</u>	
92. <u>THE</u>	
93. <u>THE</u>	
94. <u>THE</u>	
95. <u>THE</u>	
96. <u>THE</u>	
97. <u>THE</u>	
98. <u>THE</u>	
99. <u>THE</u>	
100. <u>THE</u>	

APPROVED
PETER W. CHESTER

MAR 15 1985

**BUREAU OF LAND MANAGEMENT
ROSWELL RESOURCE AREA**

