

NM2000 - INTERIA
NM2000 - L2000
DLM - S2000UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. NM 0155194 - A
b. TYPE OF WELL OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
2. NAME OF OPERATOR SINCLAIR OIL & GAS COMPANY		7. UNIT AGREEMENT NAME
3. ADDRESS OF OPERATOR P. O. BOX 1920, Hobbs, New Mexico 88240		8. FARM OR LEASE NAME Winkler Federal
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)* At surface 1980' fr the North and East lines. At proposed prod. zone As above		9. WELL NO. 10
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*		10. FIELD AND POOL, OR WILDCAT Cato - San Andres
15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any)	16. NO. OF ACRES IN LEASE 1840	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 32-T8S-R30E
18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.	19. PROPOSED DEPTH 3600'	12. COUNTY OR PARISH Chaves
21. ELEVATIONS (Show whether DF, RT, GR, etc.)	20. ROTARY OR CABLE TOOLS Rotary	13. STATE New Mexico
22. APPROX. DATE WORK WILL START* Upon Approval		

23. PROPOSED CASING AND CEMENTING PROGRAM				
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
11"	8-5/8"OD	20#	300'	200 sacks
7-7/8"	4-1/2"OD	9.5#	3600'	300 sacks

Amended report to change proposed depth from 3500' to 3600' and to change proposed setting depth of 4-1/2"OD 9.5# casing from 3500' to 3600'.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.  SIGNED _____ TITLE Superintendent DATE 12-9-67

(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____

APPROVED BY _____ TITLE _____ DATE DEC 12 1967

APPROVED

DEC 12 1967
J. W. SUTHERLAND
DISTRICT ENGINEER

*See Instructions On Reverse Side

Orig&4cc: USGS Roswell, cc: Regional Office, cc: file

