N. M. DIL CONS, COMMISSION

P. O. BOX 1980

Form Approved. Budget Bureau No. 42-R1424

DEPARTMENT OF THE INTERIOR	CO ⁵ . g 5245 NM-0346362
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different	7. UNIT AGREEMENT NAME
reservoir. Use Form 9–331C for such proposals.)	8. FARM OR LEASE NAME
1. oil gas other	Woodman Federal
	9. WELL NO.
2. NAME OF OPERATOR	6 10. FIELD OR WILDCAT NAME
Quanico Oil & Gas, Inc. 3. ADDRESS OF OPERATOR	Cato San Andres
P. O. Box 755, Hobbs, NM 88241 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	11. SEC., T., R., M., OR BLK. AND SURVEY OF
below.)	Sec. 28, T8S, R30E
AT SURFACE: 660' FNL & 660' FWL AT TOP PROD. INTERVAL:	12. COUNTY OR PARISH 13. STATE
AT TOTAL DEPTH:	Chaves NM
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	14. API NO.
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	4126 GL
FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other)	(NOTE: Report results of multiple completion or zon change on Form 9–330.)
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly stat including estimated date of starting any proposed work. If well is d measured and true vertical depths for all markers and zones pertiner Pump test well from July 27, 1985 thru	lirectionally drilled, give subsurface locations and not to this work.)*
100% water. It is proposed to plug &	
Set cast iron bridge plug at 3300' & c Cut & pull 4 1/2" casing from 2000' Spot 100' plug across 4 1/2" casing st Tag top of plug	ap with 5 sacks cement.
Spot 100' plug across 8 5/8" casing sh Tag top of plug Set 50' surface plug with regulation m Mud between all plugs Location to	
Subsurface Safety Valve: Manu. and Type	
18. I hereby certify that the foregoing is true and correct	
SIGNED Worns Wolke TITLE Agent	DATE 8/21/85
(This space for Federal or State off	ice use)

APPROVED BY ______CONDITIONS OF APPROVAL, IF ANY:

SEP 4 1985

BUREAU OF LAND MANAGEMENT ROSWELL RESOURCE AREA 6

*See Instructions on Reverse Side