

NM000 - AM-100A
NM000 - NM000
BLM - SANTA FE

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒

DEEPEN ☐

PLUG BACK ☐

b. TYPE OF WELL

OIL
WELL ☒

GAS
WELL ☐

OTHER

SINGLE
ZONE ☒

MULTIPLE
ZONE ☐

2. NAME OF OPERATOR

Sun Oil Company

3. ADDRESS OF OPERATOR

P. O. Box 2880, Dallas, Texas 75221

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*)

At surface 660' FWL & 660' FWL of Sec. 28, T8S-R30E

At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

Approximately 10 miles Southeast of Boaz.

15. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. unit line, if any)

660'

16. NO. OF ACRES IN LEASE

280.84

17. NO. OF ACRES ASSIGNED
TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION*
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

1320.2'

19. PROPOSED DEPTH

3700'

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

4122' GR

22. APPROX. DATE WORK WILL START*

When Approved

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4'	8-5/8"	20#	300'	200 sks
7-7/8"	4-1/2"	9.5#	3700'	300 sks

From 300' to Total Depth, the hole will be drilled using Series 600 (2000 psi test) blowout prevention equipment.

A Series 600 wellhead will be used if well is successfully completed.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. F. A. Lawrence

SIGNED

F. A. Lawrence

TITLE

Asst. Division Supt.

DATE

November 30, 1967

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

DATE

APPROVED

RECEIVED

DEC 01 1967

DEC 1 1967

J. W. Sutherland
J. W. SUTHERLAND
DISTRICT ENGINEER

*See Instructions On Reverse Side

U. S. GEOLOGICAL SURVEY
ROSWELL, NEW MEXICO

Instructions

General: This form is designed for submitting proposals to perform certain well operations, as indicated, on all types of lands and leases for appropriate action by either a Federal or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

Item 1: If the proposal is to redrill to the same reservoir at a different subsurface location or to a new reservoir, use this form with appropriate notations. Consult applicable State or Federal regulations concerning subsequent work proposals or reports on the well.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 14: Needed only when location of well cannot readily be found by road from the land or lease description. A plat, or plats, separate or on this reverse side, showing the roads to, and the surveyed location of, the well, and any other required information, should be furnished when required by Federal or State agency offices.

Items 15 and 18: If well is to be, or has been directionally drilled, give distances for subsurface location of hole in any present or objective production zone.

Item 22: Consult applicable Federal or State regulations, or appropriate officials, concerning approval of the proposal before operations are started.

NEW XICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102
Supersedes C-128
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

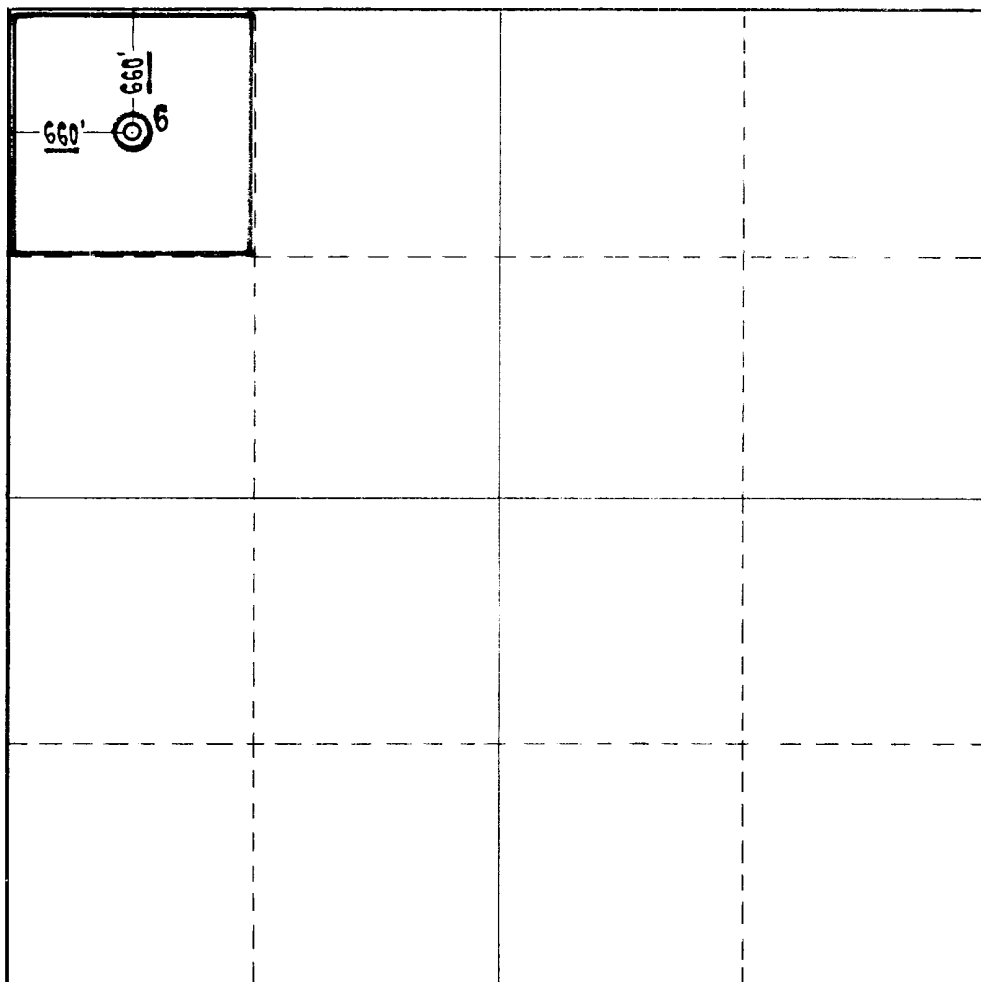
Operator Sun Oil Company		Lease Woodman-Federal		Well No. 6
Unit Letter 0	Section 28	Township 3S	Range 30E	County Chaves
Actual Footage Location of Well: 660 feet from the North line and 660 feet from the West line				
Ground Level Elev. 4122'	Producing Formation Milnesand-Cato	Pool San Andres	Dedicated Acreage: 40 Acres	

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

F. A. Lawrence

Name
F. A. Lawrence

Position
Asst. Division Supt.

Company
Sun Oil Company

Date
November 30, 1967

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed
11-16-67

Registered Professional Engineer
and/or Land Surveyor

Robert H. Howard

Certificate No.
NW LS 3052



589°56'2"E. 2649.6'

5890 58'E Crosby 5298.6'

Federal. Hodges

29

28

Woodman. Federal

27

Sincerely,

Winkler, Federal

Winkler. Federal

Conley-Federal
Sinclair

Federal. Hodges "A

N 89° 55' W. 5286.2'

Sinclair

Bei

Shell

Shell

Shell

32

Bell State

10 Robert L. Howell, Registrar, 33

2

33

Packer. Federal

Federal. Hodges "8"

secured from the Federal Bureau of Investigation that this plot is accurately drawn to scale and correctly reflects all pertinent, and required data to the best of my knowledge and belief.

Revised: 11-7-67, 11-17-67, 11-28-67, 11-29-67

OUT OF SECS 28 & 29-T8S-R30E
CHAVES COUNTY, NEW MEXICO
SCALE: 1"=1000'
10-30-67

NMCC NO. 12

10-30-67