

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPPLICATE\*  
(Other instructions  
verse side)Form approved.  
Budget Bureau No. 42-R1424.

NM-034632-11

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## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR PAN AMERICAN PETROLEUM CORPORATION	8. FARM OR LEASE NAME WOODMAN Federal
3. ADDRESS OF OPERATOR BOX 68, HOBBS, N. M. 88240	9. WELL NO. 1
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 660' FSL • 660' FEL Sec. 2 (Unit P, SE 1/4 SE 1/4)	10. FIELD AND POOL, OR WILDCAT CITO Sam Cindres
14. PERMIT NO.	11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA 21- 8- 30 NMPM
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 4145' R.D.B.	12. COUNTY OR PARISH CHAUVES
	13. STATE N.M.

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON\* ☐CHANGE PLANS ☐

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☒ALTERING CASING ☐ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Repair work performed as follows:  
Set CI Retainer @ 3384' Squeezed gups  
3434-68 w/ 250 Sx Cement. Rev. out 12 sp.  
Reperforated 3434-68 w/ 215PF. After drilling  
out to 3484'. Acidized w/ 10,000 gal 28%.  
Overflushed w/ 3000 gal. treated water.

Prior - Pmp 10 BD x 51 BW 24 hrs.  
After - " " " 69 " 24 "

TD-3596'  
PBD-3484'

OC-3-13-68

Comp-4-1-68

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

AREA SUPERINTENDENT

DATE

7-1-68

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

DATE

APR 4 1968

D-4-USGS-Roswell

1- NSW

1- SUSP

1- RRY

ACCEPTED FOR RECORD

J. W. Suthaler  
District Engineer

\*See Instructions on Reverse Side

U. S. GEOLOGICAL SURVEY  
ROSWELL, NEW MEXICO