

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPL
(Other instructions
verse side)Form approved.
Budget Bureau No. 42-R1424.
5. LEASE DESIGNATION AND SERIAL NO.

NM-034632-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUMMARY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)1. GIL WELL ☒ GAS WELL ☐ OTHER ☐2. NAME OF OPERATOR
PAN AMERICAN PETROLEUM CORPORATION

3. ADDRESS OF OPERATOR

BOX 68, HOBBS, N. M. 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

660' FSL x 660' FEL Sec 2 (Unit P SE 1/4 SE 1/4)

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4145' R.D.B.

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

WOODMAN Federal

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

CROD San Anas

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

21-8-30 (VMPM)

12. COUNTY OR PARISH 13. STATE

CHAVES N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Reconpletion Report and Log form.)17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-
nent to this work.)*

In an effort to increase productivity propose
remedial work as follows:

Set CI retainer @ 3390' and squeeze perp
3434-68 w/100 5x low water loss cement + 50
sl neat. RePerforate 3434-68 w/250 PF (after
drilling out to 3480'.) Acidize w/ 10,000 gal
28%. Evaluate and restore to production

Imp 2-1-68 10 BD x 51 BW 24 hr.

TD- 3596
PBD- 3483
4 1/2" CSA 3596

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE AREA SUPERINTENDENT

DATE

3-18-68

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

04-4- USGS- RES

1-NSW

1-SUSD

1-R24

APPROVED

MAR 20 1968

*See Instructions on Reverse Side

J. W. SUTHERLAND
DISTRICT ENGINEER

RECEIVED

GEOLOGICAL SURVEY