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# NEW MEXICO OIL CONSERVATION COMMISSION

Form 7-101  
Revised 1-1-65

5A. Indicate Type of Lease	
STATE <input checked="" type="checkbox"/>	FEE <input type="checkbox"/>
5. State Oil & Gas Lease No.	
OG - 2273	

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work		7. Unit Agreement Name	
b. Type of Well DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		8. Farm or Lease Name	
2. Name of Operator		9. Well No.	
SOUTHWESTERN NATURAL GAS, INC.		1	
3. Address of Operator		10. Field and Pool, or Wildcat	
900 Bank of the Southwest Building, Midland, Texas		Chaveroo	
4. Location of Well UNIT LETTER <u>G</u> LOCATED <u>1980</u> FEET FROM THE <u>north</u> LINE AND <u>1980</u> FEET FROM THE <u>east</u> LINE OF SEC. <u>4</u> TWP. <u>8-S</u> RGE. <u>33-E</u> NMMPM		12. County	
		Chavez	
19. Proposed Depth		19A. Formation	20. Rotary or C.T.
4700'		San Andres	Rotary
21. Elevations (Show whether DF, RT, etc.)	21A. Kind & Status Plug. Bond	21B. Drilling Contractor	22. Approx. Date Work will start
4416' GR	Blanket Bond	Eastland Drilling Co.	Immediately

23. #1471005-Attached  
PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
11"	8-5/8"	23#	320	Circulate	Surface
7-7/8"	4-1/2"	10-1/2#	TD	100 sks	4000'

(Verbal Approval to move-in received January 2, 1968, from Mr. J.D. Ramey)

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Jan De Camacho Title Office Manager Date January 2, 1968

(This space for State Use)

APPROVED BY [Signature] TITLE SUPERVISOR DISTRICT 9 DATE [Signature]

CONDITIONS OF APPROVAL, IF ANY: