

Form 2-381 (M-F 1963)
NMOCC - HOBBS
BLM - SANTA FE

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIP
(Other instruct.
reverse side)

Form approved.
Budget Bureau No. 42-R1425.

5. LEASE DESIGNATION AND SERIAL NO.
NM-020975-D

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
WHITE "B" FEDERAL

9. WELL NO.
1

10. FIELD AND POOL, OR WILDCAT
WILDCAT

11. SEC., T., R., M., OR BLM.
AND SURVEY OR AREA
9-10-31 NMPM

12. COUNTY OR PARISH
CHAVES

13. STATE
N.M.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
DRILL ☒ DEEPEN ☐ PLUG BACK ☐

b. TYPE OF WELL
OIL WELL ☒ GAS WELL ☐ OTHER ☐
SINGLE ZONE ☒ MULTIPLE ZONE ☐

2. NAME OF OPERATOR
PAN AMERICAN PETROLEUM CORPORATION

3. ADDRESS OF OPERATOR
BOX 68, HOBBS, N. M. 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
At surface
330' FNL x 330' FEL Sec 9 (UNIT A, (NE/4 (NE/4)
At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

15. DISTANCE FROM PROPOSED*
LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. line, if any)

16. NO. OF ACRES IN LEASE
640

18. DISTANCE FROM PROPOSED LOCATION*
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH
4200' (land)

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH
12 1/4" - 11"	8 5/8"	24#	500'
7 7/8"	4 1/2"	9.5#	4200'

After drilling well, logs will be run and
evaluations made, perforating and/or
stimulating as necessary in attempting
commercial production.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED **[Signature]** TITLE **AREA SUPERINTENDENT** DATE **1/8/68**

(This space for Federal or State office use)

PERMIT NO. **APPROVED** APPROVAL DATE

APPROVED BY **[Signature]** TITLE

CONDITIONS OF APPROVAL **JAN 10 1968**

0-4 USGS-Ros **1-NSW** **1-SUSP** **1-BRY** **RONNIE E. SHOOK** **ACTING DISTRICT ENGINEER**

*See Instructions On Reverse Side

U. S. GEOLOGICAL SURVEY
ROSWELL, NEW MEXICO

RECEIVED
JAN 10 1968

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102
Supersedes C-128
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

Operator PAN AMERICAN PETROLEUM CORP.		Lease WHITE "B" FEDERAL		Well No. 1
Tract Letter A	Section 9	Township 10 SOUTH	Range 31 EAST	County CHAVES
Actual Footage Location of Well: 330 feet from the NORTH line and 330 feet from the EAST line.				
Ground Level Elev.	Producing Formation SAN ANDRES		Well Name WILDCAT	Dedicated Acreage 40 Acres

- Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
- If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
- If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.

CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

AREA SUPERINTENDENT

PAN AMERICAN PETROLEUM CORPORATION

1-8-68

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

JANUARY 6, 1968

Date Surveyed

Registered Professional Engineer and/or Land Surveyor

John W. West
Certificate No. **676**

330 660 990 1320 1650 1980 2310 2640 2970 3300 3630 3960 4290 4620 4950 5280 5610 5940 6270 6600