12 1/4"

7 7/8"

324 , 244

9.54, 11.64

8 5/8"

41/2

SUBM

25.

| IIТ | IN TRE      | ATE* |            | approved |     |        |
|-----|-------------|------|------------|----------|-----|--------|
| her | instruction | on   | <br>Budget | Bureau   | No. | 42-R14 |
|     | verse side) |      | <br>-//    | _        |     | 7/     |

Circ cement

2087.811, 12711.7777

TOC 2600'

| MINGES CANTA PE   | UNITED STATES  On reverse side of reverse side |   |                      |          | 2 -102- 314  |            |  |  |
|---|--|---|----------------------|----------|--|------------|--|--|
| BLM - SANTA FE  | GEOLG  | GICAL SURVEY                                      | · ·                  |          | 5. LEASE DESIGNATION                                     |            |  |  |
| APPLICATION   | Y FOR PERMIT   | TO DRILL, DEEP                                    | EN, OR PLUG          | BACK     | 6. IF INDIAN, ALLOTTEE                                   | •          |  |  |
| 1a. TYPE OF WORK  |  | DEEPEN  | PLUG BA              | CK 🗌     | 7. UNIT AGREEMENT N.                                     | AME        |  |  |
| b. TYPE OF WELL   | AS OTHER   |   | INGLE MULTI          | PLE      | 8. FARM OR LEASE NAM                                     | (E         |  |  |
| 2. NAME OF OPERATOR   | ELL CITIER   |   | 30.12                |          | Corder A F   | ederal     |  |  |
| Shell Oil Comp<br>3. ADDRESS OF OPERATOR  | eny (Western D   | ivision)  |                      |          | J. WELL NO.  |            |  |  |
| P. O. Box 1509<br>4. LOCATION OF WELL (R  |  | 10. FIELD AND POOL, OR WILDCAT  Cato (San Andres) |                      |          |  |            |  |  |
| At surface 1980 FSL & At proposed prod. zon   | 1980' FWL  | ·   | •                    |          | 11. SEC., T., R., M., OR E AND SURVEY OB AR Section 4, T | LK.<br>Ea  |  |  |
| 14. DISTANCE IN MILES   | AND DIRECTION FROM NE.   | AREST TOWN OR POST OFFIC                          | E <sup>‡</sup>       |          | 12. COUNTY OR PARISH                                     | 13. STATE  |  |  |
|   |  |   |                      |          | Chaves   | New Mexico |  |  |
| 15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. unit line, if any? |  |   | o. of acres in lease |          | OF ACRES ASSIGNED THIS WELL                              |            |  |  |
| 18. DISTANCE FROM PROF<br>TO NEAREST WELL, D<br>OR APPLIED FOR, ON TH   | RILLING, COMPLETED,  | 1   | 3700°                |          | 20. ROTARY OR CABLE TOOLS  ROTARY                        |            |  |  |
| 21. ELEVATIONS (Show wh   | ether DF, RT, GR, etc.)  |   |                      |          | January 9, 19  |            |  |  |
| 23.   |  | PROPOSED CASING AN                                | D CEMENTING PROGR    | AM       |  |            |  |  |
| SIZE OF HOLE  | SIZE OF CASING   | WEIGHT PER FOOT                                   | SETTING DEPTH        | <u> </u> | QUANTITY OF CEMEN  | T          |  |  |

250'

3700

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any. 24. Original Signed By THILE Staff Petrophysical Engineer DATE January 5, 1968 J.D. Buren (This space for Federal or State office use) PERMIT NO. APPROVAL DATE REGEIVE APPROVED BY Ronnie & Shook TITLE JAN 9 3 1968 #, 8. GLOLGUELA SURVEY \*See Instructions On Reverse Side

## Instructions

General: This form is designed for submitting proposals to perform certain well operations, as indicated, on all types of lands and leases for appropriate action by either a Federal or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special thatructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

Item 1: If the proposal is to redrill to the same reservoir at a different subsurface location or to a new reservoir, use this form with appropriate notations. Consult applicable State or Federal regulations concerning subsequent work proposals or reports on the well.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 14: Needed only when location of well cannot readily be found by road from the land or lease description. A plat, or plats, separate or on this reverse side, showing the roads to, and the surveyed location of, the well, and any other required information, should be furnished when required by Federal or State agency offices.

Items 15 and 18: If well is to be, or has been directionally drilled, give distances for subsurface location of hole in any present or objective production zone.

Item 22: Consult applicable Federal or State regulations, or appropriate officials, concerning approval of the proposal before operations are started.

☆ U.S. GOVERNMENT PRINTING OFFICE: 1963—O-711-396

## NEW (ICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

| <u> </u>   |   | All distances m                  | ust be from t              | he outer boun       | daries of | the Section.     |   | <u> </u>  |
|--|---|----------------------------------|----------------------------|---------------------|-----------|------------------|---|---|
| Operator   |   |                                  | Lea                        | se                  |           |                  |   | Well No.  |
| Shell Oil (  | <b>Company</b> (West                              | rn Division                      | )                          | Cord                | Mr A I    | <u>federal</u>   |   | 1   |
| Unit Letter  | Section   | Township                         |                            | Range               |           | County           |   |   |
| x  | 4   | 9-S                              |                            | 30-Z                |           | Ch               | tves  |   |
| Actual Footage Loc   | cation of Well:                                   |                                  |                            |                     |           |                  |   |   |
| 1980   | 6 6 N <b></b>                                     | with 15                          | 1                          | 9801                | 601       | from the         | rest  | line  |
| Ground Level Elev.   | feet from the Producing For                       |                                  | ine and Poo                |                     | reet      | Hom the          |   | Dedicated Acreage:  |
| •  |   |                                  | 1,00                       |                     | (San A    | -deset           |   | 40  |
| Not evailabl   | <del></del>                                       | Andres                           |                            |                     |           |                  |   | Acres   |
| <ul><li>2. If more the interest at</li><li>3. If more that</li></ul> | nd royalty).<br>an one lease of d                 | dedicated to the                 | he well, ou<br>hip is dedi | tline each          | and ide   | ntify the c      | ownership t                                 | he plat below.  Thereof (both as to working  f all owners been consoli-   |
| Yes  If answer this form i   | is "no;" list the f necessary.)ble will be assign | nswer is "yes;" owners and trace | type of co                 | nsolidation         | have ac   | tually bee       | ed (by con                                  | nated. (Use reverse side of nation, unitization, approved by the Commis-  |
| r  |   |                                  |                            |                     |           |                  |   | CERTIFICATION   |
|  | )<br>   |                                  |                            | i                   |           |                  |   | CERTIFICATION   |
|  | 1   |                                  |                            | 1                   |           |                  |   |   |
|  |   |                                  |                            | l l                 |           |                  | 1   | certify that the information con-   |
| ,  | 1   |                                  |                            | 1                   |           |                  | tained he                                   | erein is true and complete to the   |
|  | 1   |                                  |                            | I                   |           |                  | best of m                                   | ny knowledge and belief.  |
|  |   | -                                |                            | i                   |           | 1                |   |   |
|  | 1   |                                  |                            | i                   |           |                  |   |   |
|  | 1   |                                  |                            | l                   |           |                  | Name  |   |
|  | +   |                                  |                            | 1                   |           |                  | 058   | Y/JDD J.D.Duren   |
|  | 1   |                                  |                            | 1                   |           |                  | Position                                    | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |
|  | ı   |                                  |                            | 1                   |           |                  | 1   | etrophysical Engineer   |
|  | ,   |                                  |                            | I                   |           | ĺ                |   | Attabalerter wiftmen  |
|  |   |                                  |                            |                     |           |                  | Company                                     |   |
|  | i   |                                  |                            | 1                   |           |                  | Shell C                                     | H1 Company  |
|  | l   |                                  |                            | 1                   |           |                  | Date  |   |
| i  | İ   |                                  |                            | !                   |           |                  | Januar                                      | ry 4, 1968  |
|  | j   | J                                |                            | !                   |           | l                |   |   |
|  |   |                                  |                            |                     |           |                  |   |   |
|  | /980'   |                                  |                            | TATE OF             | 7400 SUR  |                  | shown on<br>notes of<br>under my<br>is true | certify that the well location in this plat was plotted from field actual surveys made by me or supervision, and that the same and correct to the best of my ge and belief. |
|  |   | Ţ                                |                            | 67/5                | 1-1       | 1                |   |   |
|  | ,086,   |                                  | 11-1                       |                     | 15        |                  |   |   |
|  | 1 2   |                                  | 1 / %                      | <sub>k.</sub> 1 , € | )/*//     |                  | Date Surve                                  | =   |
| }  |   |                                  | 11 /                       | the MENT            | Call -    |                  |   | 12-20-1961  |
|  | 1   |                                  | 150                        | N WINDER            |           |                  | Registered                                  | Professional Engineer   |
|  | 1   |                                  | 7.77                       |                     |           |                  | and/or Lan                                  | d Surveyor  |
|  |   |                                  |                            | !                   |           | -                | //  | 1 1111  |
|  | ,   |                                  |                            | 1                   |           |                  | 1 2   | mill West   |
| <u> </u>   |   |                                  |                            |                     |           |                  | Certificate                                 | No.   |
|  |   |                                  |                            |                     |           | <del>  </del>  , | Same  | 1.76  |