## XICO OIL CONSERVATION COMMISSION WELL LUCATION AND ACREAGE DEDICATION PLAS

|   |                    | All distances must be tro | om the outer boundaries of | the Section.          |   |  |
|---|--------------------|---------------------------|----------------------------|-----------------------|---|--|
| Operator  |                    |                           | Lease                      | C+-+-                 | Well No.  |  |
| Southwestern Natural Gas Inc. Champlin State  |                    |                           |                            |                       | No. I   |  |
| Unit Letter B   | Section 4          | Township 8-South          | 33 East                    | Chaves                |   |  |
| Actual Footage Location of Well: 660 feet from the north line and 1980 feet from the east line  |                    |                           |                            |                       |   |  |
| Ground Level Elev: 4426   | Producing For      | mation                    | Pool Chaveroo              |                       | Dedicated Acreage: 40 Acres   |  |
|   | <del> </del>       |                           |                            | or hachure marks on t |   |  |
| 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.  |                    |                           |                            |                       |   |  |
| 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).  |                    |                           |                            |                       |   |  |
| 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consoli-   |                    |                           |                            |                       |   |  |
| dated by communitization, unitization, force-pooling. etc?  |                    |                           |                            |                       |   |  |
| KX Yes  | No If a            | nswer is "yes," type of   | consolidation F            | armout of Leasel      | nold  |  |
| If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of   |                    |                           |                            |                       |   |  |
| this form if necessary.)  |                    |                           |                            |                       |   |  |
| No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commis- |                    |                           |                            |                       |   |  |
| forced-poo<br>sion.   | ling, or otherwise | or until a non-standard   | unit, emminating su        | en micresis, nas bec  | approved by the Commis-   |  |
| 1   |                    |                           |                            |                       | CERTIFICATION   |  |
|   | i                  | ,019                      |                            |                       |   |  |
| 1980'   |                    |                           |                            |                       | I hereby certify that the information con-<br>tained herein is true and complete to the |  |
|   | 1                  | Efev. = 4426'             | 1                          | - I                   | my knowledge and belief.  |  |
|   | ļ ,                |                           |                            |                       |   |  |
|   | +                  |                           |                            | Norme Norme           | M' Cammon   |  |
|   | 1 '                |                           | !                          | Position              |   |  |
|   | <b>.</b><br>1      |                           | 1                          | Office<br>Company     | Manager   |  |
|   | i                  |                           | 1                          |                       | ESTERN NATURAL GAS, INC   |  |
|   | 1                  |                           | 1                          | Date<br>Februa        | ry 27, 1968   |  |
|   |                    |                           |                            |                       |   |  |
|   | 1                  |                           | į                          | l herab               | y certify that the well-location  |  |
|   | ì                  |                           | i<br>I                     | shown                 | on this plat was plotted from field   |  |
|   | ·<br>              |                           | İ                          | 1 1                   | f actual surveys made by me or y supervision, and that the same                         |  |
|   |                    |                           | 1                          | is true               | and correct to the best of my   |  |
|   | 1                  |                           |                            | knowled               | dge and belief.   |  |
|   | <del></del>        |                           |                            |                       |   |  |
|   | ·1                 |                           | <br>                       | Date Surv             | Feb. 24, 1968   |  |
|   |                    |                           | <br>                       | 1 1                   | d Professional Engineer<br>and Surveyor   |  |
|   | i                  |                           | <br>                       |                       |   |  |
|   |                    |                           |                            | Certificat            | eth E. Emand<br>By: f.J.  |  |
| 0 330 660   | 190 1320 1650 16   | 980, 231C 264O 2000       |                            | 50Q. 0                | 1411  |  |