District I

1625 N. French Dr., Hobbs, NM 88240

## **State of New Mexico Energy, Minerals & Natural Resources**

Form C-104 Revised March 25, 1999

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

148869 Sierra Blanca Operating Company

**OIL CONSERVATION DIVISION** 2040 South Pacheco **Santa Fe, NM 87505** 

Submit to Appropriate District Office

5 Copies

| 2040 South           | h Pacheco, Sante F                    | e, NM 87505                                                              |                                         |                          |                   |                     |                                    |                                                  | L                   | _ Amended Repo           |  |
|----------------------|---------------------------------------|--------------------------------------------------------------------------|-----------------------------------------|--------------------------|-------------------|---------------------|------------------------------------|--------------------------------------------------|---------------------|--------------------------|--|
| ļ                    | R                                     | EQUEST F                                                                 | OR ALLC                                 | WABLE A                  | ND AUTHO          | RIZATION            | TO TRANS                           | POR                                              | Τ                   |                          |  |
|                      |                                       | 1 Operator Name and Address                                              |                                         |                          |                   |                     |                                    | 2 OGRID Number                                   |                     |                          |  |
|                      | UHC New Mexico Corporation            |                                                                          |                                         |                          |                   |                     | 183718<br>3 Reason for Filing Code |                                                  |                     |                          |  |
|                      | P.O. Box 1                            | P.O. Box 1956                                                            |                                         |                          |                   |                     |                                    | 3 Reason for Filing Code                         |                     |                          |  |
|                      | Cleburne, Texas 76033                 |                                                                          |                                         |                          |                   | CCH                 |                                    |                                                  | EFFECTIVE 06/01/99  |                          |  |
| 30 - 0               | 05-20241                              |                                                                          |                                         | Cato San A               | 3 FOOI Maille     |                     |                                    | T - 6                                            | Pool Cod            | le                       |  |
|                      | 7 Property Code                       | 7 Property Code                                                          |                                         | Calo San F               | 8 Property Name   | )                   |                                    | 9 V                                              | 10540<br>Vell Numbe |                          |  |
| 24879                |                                       |                                                                          | Cato San Andres Unit                    |                          |                   |                     |                                    |                                                  | 203                 |                          |  |
| Ul or Lot No.        | Surface L/c                           | ocation<br>Township                                                      | Bassa                                   |                          | -                 |                     |                                    |                                                  |                     |                          |  |
| A                    | 08                                    | 9S                                                                       | Range<br>30E                            | Lot Id                   | Feet from the 660 | North/South Line    |                                    | East/We                                          |                     | County                   |  |
| L                    |                                       | le Location                                                              |                                         | _1                       | 1 000             | North               | 660                                | Ea                                               | <u>st</u>           | Chaves                   |  |
| UI or Lot No.        | Section                               | Township                                                                 |                                         |                          | Feet from the     | North/South Line    | Feet from the                      | East/West Line                                   |                     | County                   |  |
| 12 Lse Code          | 13 Producing Met                      | thod Code                                                                | 14 Gas Connect                          | tion Date                | 15 C-129 Permit N |                     |                                    |                                                  |                     |                          |  |
| Р                    | F                                     |                                                                          | 17 Gas Goimeca                          | JOIT Date                | 15 C-125 Permit P | vumber              | 16 C-129 Effective (               | Date                                             | 17 C-129 I          | Expiration Date          |  |
| III.                 | · · · · · · · · · · · · · · · · · · · | ıs Transpoi                                                              | rters                                   |                          |                   |                     | <u></u>                            |                                                  | <u> </u>            |                          |  |
| 18 Transporter OGRID |                                       | 19 Transporter Name and Address                                          |                                         |                          |                   |                     | 20 POD                             | 21 O/G                                           | 22 POD              | ULSTR Location and Des   |  |
| 020445               |                                       | Scurlock Permian Corporation                                             |                                         |                          |                   |                     | د <del>28075</del> 43              | Ot                                               | Í-05-9              |                          |  |
| 020759               |                                       | P.O. Box 4648, Houston, Texas 77210 2807555<br>Shoreham Pipeline Company |                                         |                          |                   |                     | 0040545                            |                                                  | Thelm               | a Crosby Tk Bty          |  |
| 020738               |                                       | 333 Clay Street, Suite 4010, Houston, Texas 77002                        |                                         |                          |                   |                     | <u>2812545</u>                     |                                                  | I-05-99             | S-30E<br>ia Crosby Gas M |  |
|                      |                                       |                                                                          |                                         |                          |                   |                     | 25075                              | 5(0                                              | 11101111            | a Ciusby Gas M           |  |
|                      |                                       |                                                                          |                                         |                          |                   |                     |                                    |                                                  |                     |                          |  |
| 120 4 112            |                                       | -                                                                        |                                         |                          |                   |                     |                                    |                                                  |                     |                          |  |
| IV.                  | Produced                              | Water                                                                    |                                         |                          |                   |                     |                                    | 1                                                | L                   |                          |  |
|                      | POD                                   |                                                                          |                                         |                          | 24 POD ULSTR L    | ocation and Descrip | ption                              |                                                  |                     |                          |  |
| 28075                | 57                                    |                                                                          |                                         | I-05-9S-30               | E                 | Theima Cro          | sby Wtr Met                        | er_                                              |                     |                          |  |
| V. 25 Spud           |                                       | letion Data                                                              |                                         |                          |                   | _                   |                                    |                                                  |                     |                          |  |
| 25 Spud Date         |                                       | 26 Ready Date 27 1                                                       |                                         |                          | D 28 PBTD         |                     | 29 Perforations                    |                                                  | rations             | 30 DHC,MC                |  |
| 31 Hole Size         |                                       | 32 Casing & Tubing Size                                                  |                                         |                          | 33 Depth Set      |                     | 34 Sac                             |                                                  | 34 Sacks            | Cement                   |  |
|                      |                                       |                                                                          |                                         |                          |                   | <u> </u>            |                                    | <del>                                     </del> |                     |                          |  |
| ļ                    |                                       |                                                                          |                                         |                          |                   |                     |                                    |                                                  |                     |                          |  |
|                      |                                       |                                                                          |                                         |                          | <del> </del>      |                     |                                    | <del> </del>                                     |                     |                          |  |
|                      |                                       |                                                                          |                                         |                          |                   |                     |                                    | <del> </del>                                     |                     |                          |  |
| VI.                  | Well Test [                           | )<br>Data                                                                |                                         |                          |                   |                     |                                    | ــــــــــــــــــــــــــــــــــــــ           |                     |                          |  |
| 35 Date New C        | Oil                                   | 36 Gas Delivery D                                                        | )ate                                    | 37 Test Date             |                   | 38 Test Length      |                                    | 39 Tbg P                                         | ressure             | 40 Csg Pressure          |  |
| 41 Choke Size        | <u> </u>                              | 42 Oil                                                                   | • • • • • • • • • • • • • • • • • • • • | 43 Water                 |                   | 44 Gas              |                                    | 45.405                                           |                     |                          |  |
|                      |                                       |                                                                          |                                         |                          |                   | - Gas               |                                    | 45 AOF                                           |                     | 46 Test Mathod           |  |
| 47 I hereby cer      | ortify that the rules of the          | Oil Conservation Di                                                      | ivision have been c                     | complied with and        |                   | OIL CON             | SERVATION                          | DIVIS                                            | ION                 |                          |  |
| 1                    | nation given above is true            |                                                                          |                                         |                          | Approved By:      |                     | SNED B <b>y C</b> HE               |                                                  |                     | <u>.</u>                 |  |
| Printed Name:        |                                       |                                                                          |                                         | DISTRICT   SUPERVISOR    |                   |                     |                                    |                                                  |                     |                          |  |
| Title:               | Toby GHIey                            |                                                                          |                                         |                          | 1000              |                     |                                    |                                                  |                     |                          |  |
| Date:                | Agent                                 | Phone:                                                                   |                                         |                          | Approval pare2 F  | P 2 4 199           | lg<br>                             |                                                  |                     |                          |  |
|                      | 9/7/99                                | L                                                                        | (817) 477-                              |                          |                   |                     |                                    |                                                  |                     |                          |  |
| 48 If this is a d    | change of operator fill i             | in the OGRID numb                                                        | per and hame of th                      |                          |                   |                     |                                    |                                                  |                     |                          |  |
|                      | Previous Operato                      | r Signature                                                              | Elly                                    | Clyde Liley Printed Name | <u> </u>          |                     | President<br>Title                 |                                                  |                     |                          |  |
|                      | 7                                     |                                                                          |                                         |                          |                   |                     | LINE                               |                                                  |                     | Date                     |  |

