Form 9-331 (May 1963)	UN'TED STATES ARTME OF THE INT	SUBMIT IN TRIPI	TE. Form approved. Budget Bureau No. 42-R142. 5. LEASE DESIGNATION AND SERIAL NO.			
GEOLOGICAL SURVEY			NM-030265			
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) OIL WELL WELL OTHER 2. NAME OF OPERATOR Seco Production Company 8. ADDRESS OF OPERATOR 616 Vaughn Bldg., Midland, Texas 79701 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* At surface 2310 from East Line and 330 from North Line			6. IF INDIAN, ALLOTTEE OR TRIBE NAME			
			7. UNIT AGREEMENT NAME			
			8. FARM OR LEASE NAME King Resources-Feder 9. WELL NO.			
				4 1 1 S		
				10. FIELD AND POOL, OR WILDCAT Wildcat		
			11. SEC., T. E., M., OR BLK. AND SURVEY OF AREA			
			4. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)			29-9S-31E
			11. PERMIT NU.		ner DF, RT, GR, etc.)	12. COUNTY OR PARISH 13. STATE
^	4256' GL		Chaves NM			
6. Che	ck Appropriate Box To Indica	te Nature of Notice, Report,	or Other Data			
NOTICE OF	F INTENTION TO:	au	BSEQUENT REPORT OF:			
TEST WATER SHUT-OFF	PULL OR ALTER CASING	WATER SHUT-OFF	X BEPAIRING WELL			
FRACTURE TREAT	MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CASING			
SHOOT OR ACIDIZE	ABANDON®	SHOOTING OR ACIDIZING	ABANDONMENT*			
(Other)	CHANGE PLANS	(Other)	esults of multiple completion on Well			
Ran 12 jts. cemented w/	13-3/8", 48# H-40 Sur 400 sx Incor, + 2% Ca0	rface casing (377'), Cl. Plug down 9:45 p	set at 363', 255.			
Tested BOP	to 1000 PSI-held ok.	WOC 12 hours.				
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			그 화사는 무슨 화 활동통법			
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			के विकास के किया है। जिस्सी के किया			
			Mary 10 18 18 18 Mary Market			
3. I hereby certify that the foreg	oing is true and correct					
SIGNED	ILL TITLE	Agent	DATE 11-5-68			
(This space for Federal or Sta						
/ share for veneral of Off	.ec omee use;					
APPROVED BYCONDITIONS OF APPROVAL	TITLE _		DATE			
TED FOR RECORD A	, as all i					
2/1/1/1	,		3 5 5 1 1 2 1 3			

District Engineer

*See Instructions on Reverse Side