| Form 9-331 C<br>(M= 1963)   | UN _D STATES  |   |                                 |  |  | <ul> <li>Form approved.<br/>Budget Bureau No. 42-B1425.</li> <li>5. LEASE DESIGNATION AND SERIAL NO.<br/>NA 0367803</li> <li>6. IF INDIAN, ALLOTTEE OR TELES NAME</li> </ul> |  |   |                      |  |
|---|---|---|---------------------------------|--|--|--|--|---|----------------------|--|
| 1a. TYPE OF WORK  |   | DEEPEN                                      |                                 |  |  | 7. UNIT A  | GREEMENT !   | AMB   |                      |  |
| b. TYPE OF WELL   | b. TYPE OF WELL   |   |                                 |  |  |  |  |   |                      |  |
|   | AS<br>ELL OTHER   |   | ZONE                            | ZONB                                   |  |  |  |   |                      |  |
|   | on, Brunner & [   | Dunlap                                      |                                 |  | <b>.</b>   | 9. WELL  | NO.  | <del></del>   |                      |  |
| 3. ADDRESS OF OPERATOR<br>726 Vaug                                    | hn Building, Mi   | dland, Texa                                 | s 79701                         |  |  | 10. FIELD  | AND POOL,  | OR WILDO  | AT                   |  |
| 4. LOCATION OF WELL (R<br>At surface                                  | 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) |   |                                 |  |  |  |  | Wildcat   |                      |  |
| 1980' from nort<br>At proposed prod. zon                              | h & 660' from w<br>° R-31-E, Chav   |   |                                 |  | 5,   |  | T., B., M., OR<br>SURVET ON A<br>35-85-3   |   |                      |  |
|   | AND DIRECTION FROM NEAR   |   |                                 | ······                                 |  |  | T OR PARISE  |   |                      |  |
| 10. DISTANCE FROM PROPO   |   |   | 0<br>16. no. of aci             | RES IN LEASE                           |  | Chave<br>F ACRES AS  |  | wew   | Mexico               |  |
| LOCATION TO NEARES<br>PROPERTY OR LEASE I<br>(Also to dearest drig    | INE, FT. 000<br>g. unit line, if any)   |   | 640                             |  |  | HIS WELL   | 40   |   |                      |  |
| 18. DISTANCE FROM PROP<br>TO NEAREST WELL, D<br>OR APPLIED FOR, ON TH | RILLING, COMPLETED,   | none  | 19. PROPOSED 1<br>4,200         |  |  | er or cabl   | E TOOLS  |   |                      |  |
| 21. ELEVATIONS (Show wh   |   |   |                                 |  |  | 22. APP  | receip   |   |                      |  |
| 23.   | P   | ROPOSED CASIN                               | AND CEME                        | NTING PROGRA                           | M  |  |  |   |                      |  |
| RISE OF HOLE  | NIZE OF CANING  | WRIGHT PER FOC                              |                                 | TTING DEPTH                            | 100  |  | ITT OF CHMB  | and the second second   |                      |  |
| <u> </u>  | <u>8 5/8"</u><br>4 1/2"   | <u> </u>                                    | 420                             | <u>)0'</u>                             |  | SX. (&)<br>SX. 5   | ci.rcula   | <b>te</b>   |                      |  |
| Plan to drill   | to 4,200' and t   |   | Re                              | Formation                              | in and<br>name<br>name<br>name<br>name<br>name<br>name<br>name<br>name | มาร์มสม (18 อุมัมส์ชา <mark>ส</mark> าสมอวร<br>1411 - ชุมมะ มีส่วน (19 การ<br>19   | อ สามาร์ เป็นสาวาร (ค.ศ. 1975)<br>1. สามาร์ (ค.ศ. 1987)<br>1. สามาร์ (ค.ศ. 1987) | (a) a state officer<br>and the second second second second second second<br>a second second second second second second second<br>a second second second second second second second<br>second second second<br>second second second second second second second second second second second<br>second second se |                      |  |
| IN ABOVE SPACE DESCRIBI<br>sone. If proposal is to                    | PROPOSED PROGRAM; If j<br>drill or deepen directions  | proposal is to deepe<br>lly, give pertinent | n or ∋lug bac<br>data ∋n subsur | face loss yruga                        | ésent produ<br>d measured  | active sone  | and propose<br>vertical dept   | ed new pa<br>hs. Giye   | roductive<br>blowout |  |
| preventer program, if an 24.  | Ŋ   |   |                                 | ی سے ان<br>                            | ;<br>;;;   |  | · · ·  | <u></u>   | <u> </u>             |  |
| SIGNED AS   | Aun   | <u>nEN</u> TITL                             |                                 | rtner                                  | بې<br>بې   |  | rn <u>11/(</u>   | 5 <b>/68</b>  |                      |  |
| (This space for Fede  | ral or State office use)  |   | <u></u>                         | <u></u>                                | 1.<br>1.   | 4  |  | <del></del>   |                      |  |
| PERMIT NO.  |   |   | APPROVA                         | L DATS                                 |  | 5.5  |  |   |                      |  |
|   |   |   |                                 |  |  |  |  | 1619  |                      |  |
| APPROVED BY<br>CONDITIONS OF APPROV                                   |   | TITL  | ₽                               | ······································ | <br>   |  |  | <u></u>   | <del></del>          |  |
|   |   | *See Instruc                                | tions On Re                     | verse Side                             |  | 1n8  | grate c  | ੇ ਦੱਸ<br>ਇਸ<br>ਸ  |                      |  |
| J.n. A.   | in that and   |   |                                 |  |  |  |  |   |                      |  |

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NEW COLCONSERVATION COMMISSION WELL LUCATION AND ACREAGE DEDICATION PL,

|                                     |  | All dist                                      | ances must be fro                 | ······                        | daries of the Se | ction.                                   |   |                          |
|-------------------------------------|--|---|-----------------------------------|-------------------------------|------------------|--|---|--------------------------|
| perator                             | B  | D   | I                                 | .ease                         | at Eadama'       | <b>b</b> e a                             | Well No.  |                          |
| WILLII MISON<br>nit Letter          | Brunner &<br>Section                                   | Township                                      |                                   | Ainge                         | rt Federa        |  |   |                          |
| mit Detter                          | 35   | 10 milling                                    | 8 South                           | 31 E                          | ast              | Chaves Cour                              | ty, New Mexico  |                          |
| ctual Footage Lo                    |  |   |                                   |                               |                  |  |   |                          |
| 1980                                | feet from the  | north   | line and                          | 660                           | feet from        | the West                                 | line<br>Dedicated Acreage:  |                          |
| round Level Elev.                   |  | Formation<br>Andres                           | F                                 | ool<br>Wild                   | rst              |  | 40  | Acre                     |
| 4306*                               |  |   |                                   |                               |                  | hure marks on t                          |   |                          |
| interest a<br>3. If more th         | nd royalty).<br>an one lease o<br>communitizatior      | f different o<br>n, unitization               | wnership is de<br>n, force-poolin | edicated to th<br>g. etc?     | e well, have     |  | thereof (both as to w<br>f all owners been co   |                          |
| If answer<br>this form<br>No allowa | is "no," list th<br>if necessary.)_<br>ble will be ass | he owners an<br>igned to the<br>se)or until a | nd tract descri<br>well until all | ptions which<br>interests hav | have actual      | ly been consolic                         | lated. (Use reverse a<br>nmunitization, unitia<br>n approved by the Ca  | zatio                    |
|                                     |  |   |                                   | 1                             | _3_              | 5  | CERTIFICATION   |                          |
| ,0361                               | <br> <br> <br> <br> <br>                               |   |                                   |                               |                  | tained h<br>best of<br>Name              | certify that the informat<br>rein is true and complet<br>where the knowledge and belief.<br>S. S. S                      | te to th                 |
|                                     | 35 Fede  | ral   |                                   |                               |                  |  | artner  |                          |
| 6600                                |  |   |                                   |                               |                  | Company<br>William                       | ison, B <b>runner</b> &   | Dun                      |
| -                                   | \$   |   |                                   | l                             |                  | Date                                     |   | ·                        |
| ;                                   |  |   |                                   | 1                             |                  |  | 11/6/68   |                          |
|                                     |  |   |                                   |                               |                  | shown o<br>notes o<br>under m<br>is true | y certify that the well<br>n this plat was plotted fr<br>f actual surveys made b<br>y supervision, and that t<br>and correct to the bes<br>ge and belief. | om fie<br>y me<br>he san |
|                                     |  |   |                                   |                               |                  | Registered<br>and/of La                  | 1 C Z Z J 9<br>1 Professional Engineer<br>nd Surveyor   | 68                       |
|                                     | 1  |   |                                   | r<br>I                        |                  | 1 LA                                     | 7 Dause   |                          |
|                                     |  |   |                                   |                               |                  | Certificqu                               | 648   | <u>L</u>                 |