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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

71 JUL 12 AM 8 50

5a. Indicate Type of Lease	State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	K 2850, K 665

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator Coquina Oil Corporation	8. Farm or Lease Name State SGW Com.
3. Address of Operator 418 Bldg. of the Southwest	9. Well No. #1
4. Location of Well UNIT LETTER <u>O</u> <u>1800</u> FEET FROM THE <u>E</u> LINE AND <u>660</u> FEET FROM THE <u>S</u> LINE, SECTION <u>36</u> TOWNSHIP <u>8S</u> RANGE <u>32E</u> NMPM.	10. Field and Pool, or Wildcat Bar U Penn
15. Elevation (Show whether DF, RT, GR, etc.) GL 4405, KB 4418	12. County Chaves

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>
OTHER <input type="checkbox"/>	OTHER <input type="checkbox"/>
PLUG AND ABANDON <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

We plan to P&A this well as follows:

Spot 35 sx. cmt. in 5½" casing at 9000', cut and pull 5½", spot 25 sx. cmt. on 5½" stub, 25 sx. cmt. at top Glor. at 4495', 35 sx. cmt. in base of 8 5/8 at 3652', 25 sx. at top salt at 1948', 35 sx. on top 8 5/8 stub, 25 sx. in bottom 13 3/8" at 350', 10 sx. in top of 13 3/8". Erect DHM

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>J. B. Taylor</u>	TITLE <u>Superintendent</u>	DATE <u>JUL 14 1971</u>
APPROVED BY <u>[Signature]</u>	TITLE <u></u>	DATE <u></u>
CONDITIONS OF APPROVAL, IF ANY:		

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JUL 13 1971

OIL CONSERVATION COM.  
HOOVER, CALIF.