

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102
Supersedes C-128
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

LANDS OFFICE D. C. C.
MAY 19 11 43 AM '69

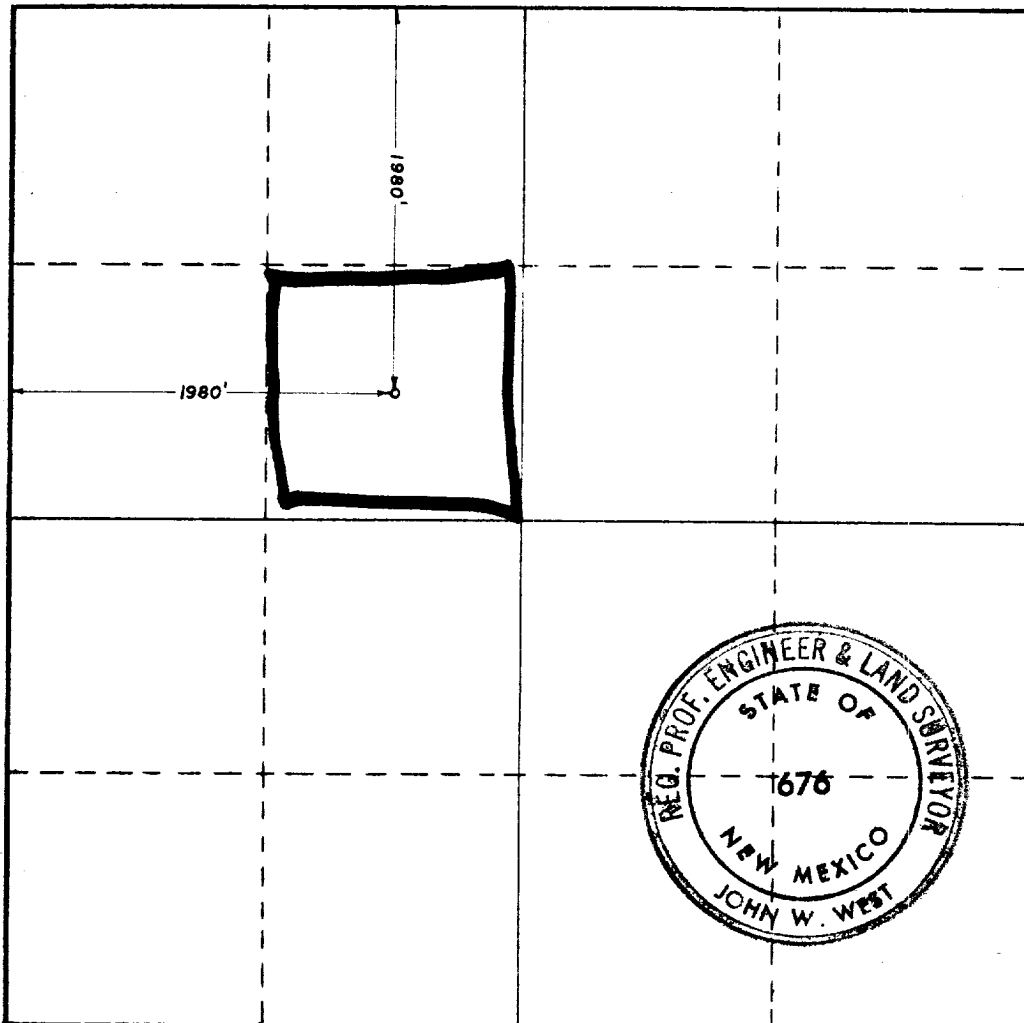
Operator CHAMPLIN EXPLORATION, INC.			Lease			Well No. 1		
Unit Letter F	Section 13	Township 11 SOUTH	Range 31 EAST	County CHAVES				
Actual Footage Location of Well:								
1980 feet from the NORTH line and			1980 feet from the WEST line					
Ground Level Elev. 4447'	Producing Formation DEVONIAN		Pool WILDDAT			Dedicated Acreage: SE 1/4 40 Acres		

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Name John W. West
Position **AGENT FOR**
Company **CHAMPLIN EXPLORATION, INC.**
Date **5-17-1969**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

MAY 16, 1969

Date Surveyed

Registered Professional Engineer and/or Land Surveyor

John W. West
Certificate No. **676**

