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| | | | | | 9 | | |
|---|--|--|-------------------------|-----------------------|------------------------------|---------------------------------------|--|
| NO. OF COPIES RECEIVED | | | | | | | |
| DISTRIBUTION | NEWM | NEW WEXICO HE CONSERVE TOOK COMMISSION | | | Form C-101 Revised 1-1-65 | | |
| SANTA FE | | | | | 5A. Indicate T | 'ype of Lease | |
| FILE | | Jun 25 8 | 51 AM '69 | | STATE X | · · · · · · · · · · · · · · · · · · · | |
| U.S.G.S. | | OON 25 O | J1 1 UU | - | 5. State Oil & | Gas Lease No. | |
| LAND OFFICE | | | | | K- | -3351 | |
| OPERATOR | | | | | HHH | | |
| ADDI ICATION | N FOR PERMIT TO D | RILL DEEPEN. C | R PLUG BACK | | | | |
| a, Type of Work | TTORT ERAMIT TO B | | | | 7. Unit Agree | nent Name | |
| DRILL X | 1 | DEEPEN | PLUG | BACK 🔲 🖡 | | | |
| b. Type of Well | ' | | TIPLE | 8, Farm or Lease Name | | | |
| OIL GAS WELL WELL | OTHER | | ZONE MUL | ZONE | Champl 9. Well No. | In-State | |
| . Name of Operator | | | | | 9. Well No. | | |
| Chambers & Ke | nnedy | | | | 10. Field and | Pool, or Wildcat | |
| . Address of Operator | | | | | | • | |
| 607 Midland N | ational Bank Blo | ig., Midland, | Texas 79701 | | T Chever | | |
| . Location of Well UNIT LETTE | R N LOCA | TED 1980 F | EET FROM THE | LINE | | | |
| ((0 | | OF SEC. 4 T | wp. 8-S RGE. 33 | NMPM | | | |
| AND 660 FEET FROM | THE SOUTH LINE | 'nnn'nii'ii | HIIIII | | 12. County | | |
| | | | | | Chaves | | |
| ///////////////////////////////////// | <i>HHHHH</i> | | | | | | |
| | | | | | 7/////// | 20. Rotary or C.T. | |
| ///////////////////////////////////// | HHHHH | <i>(11111111)</i> | 9. Proposed Depth | 19A. Formation | 1 | | |
| | | | <u>4500'</u> | San and | res | Rotary Date Work will start | |
| 1. Elevations (Show whether DF, | | | 1B. Drilling Contractor | _ | | | |
| 4427' Gr | Blank | et | Verna Drilli | ng Co. | June | 26, 1969 | |
| 3. | PF | ROPOSED CASING AND | CEMENT PROGRAM | | | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | - SACKS OF | CEMENT | EST. TOP | |
| 12 1/4" | 8 5/8" | 20# | 350' | l l | 0 ex | Surf | |
| 7 7/8" | 4 1/2" | 9.5# | 45001 | - | 0 sx | Surf. | |
| | | | | | | | |
| ,⇔ 1 CAN : | 、 | 87/ | | 9 | -26-6 | 9 | |
| IN ABOVE SPACE DESCRIBE P TIVE ZONE. GIVE BLOWOUT PREVEN I hereby certify that the informat Signed (This space for | ion above is true and com | plete to the best of my | knowledge and belief. | ON PRESENT P | Date 6-2 | E AND PROPOSED NEW PROP | |
| CONDITIONS OF APPROVAL, | IF ANY: | | | | | | |