orm Approved. udget Bureau No. 42-R1424

UNITED STATES

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|--------------------|-----|----------|-----------|
| 5. LEASE | Ç | | |
| NM 022636 | E P | ** | |
| 6. IF INDIAN, ALLO | TTE | OR TRIBE | NAME |
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| DEPARTMENT OF THE INTERIOR | NM 022636 | |
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| GEOLOGICAL SURVEY | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) | 7. UNIT AGREEMENT NAME | |
| 1. oil gas other | 8. FARM OR LEASE NAME Hodge B Federal 9. WELL NO. | |
| 2. NAME OF OPERATOR | 5 4540 0 434 | |
| Shell Oil Company 3. ADDRESS OF OPERATOR | 10. FIELD OR WILDCAT NAME Cato (San Andres) | |
| P. O. Box 1509; Midland, Texas 79702 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE: 1980' FNL & 560' FWL AT TOP PROD. INTERVAL: Same | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Section 34, T-8-S, R-30-E, NMPM 12. COUNTY OR PARISH 13. STATE | |
| AT TOTAL DEPTH | Chaves New Mexico | |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE. | 14. API NO. | |
| REPORT, OR OTHER DATA | 15. ELEVATIONS (SHOW DF, KDB, AND WD) 4148' GR | |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE SHOOT OR ACIDIZE | | |
| REPAIR WELL PULL OR ALTER CASING | (NOTE: Report results of multiple completion or zone change on Form 9–330.) | |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is di measured and true vertical depths for all markers and zones pertinent | | |
| Pull prod equipment. Spot 20 sx cmt @ TD. | 그 그는 그는 항치를 하다고 있는 사람들이 모르는 그 | |
| 3. Fill the hole w/salt gel mud consisting of | 10# brine w/25# gel/bbl 3 | |
| 4. Cut 4 1/2" csg from as deep as possible. | 10" billie w/25" gel/bbi-1 1 | |
| 5. Spot 100 sx cmt @ stub before pulling out | cse. | |
| 6. Spot 100 sx cmt above top of salt @ 1100'. | | |
| 7. Spot 50 sx cmt from 310 upward. Top of c | | |
| csg. 8. Spot cmt in 8 5/8" csg @ surface from btm 9. Mark location w/4" OD steel pipe at least | 4' above GL w/"Shell Hodges B | |
| Federal No. 5, Sec. 34-8S-30E" welded on p 10. Clean location. | ipe. #Still by the ig | |
| | | |
| Subsurface Safety Valve: Manu. and Type | Set @Ft. | |
| 18. I hereby certify that the foregoing is true and correct G. W. Tullos SIGNED TITLE Senior Prod. | Eng. DATE 6-27-78 | |
| This space for Federal or State office | | |
| APPROVED BY ARE SOME THE STRICT ELECTRICATED AND THE STRIC | | |
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