UNITED STATES DEPARTMENT OF THE INTERIOR Geological Survey P. O. Drawer U Artesia, New Mexico 88210

MAR 9 1970

March 6, 1970

Re: Oil and Gas Lease NM 0109856

Jack L. McClellan Post Office Box 848 Roswell, New Mexico 88201

Gentlemen:

We have not yet received the reports checked below pertaining to your well No. 1-Bam Federal located in SW ½ SW ½ sec. 21, T. 14 S., R. 30 E., Chaves County, New Mexico: Form 9-331, "Notice of Intention to (5 copies) Form 9-331, "Subsequent Report of ..... (5 copies) Form 9-331, "Subsequent Report of (5 copies) Form 9-330, "Log of Oil or Gas Well" covering all drilling operations. (4 copies) XXXXXXXX Geologic logs (30 CFR 221.59 requires that duplicate copies of all electrical logs, sample logs, drilling time logs, temperature, deviation, and other well surveys must be filed.) (2 copies) \_\_\_\_\_ Please submit these delinquent reports to this office at your earliest convenience. Sincerely yours, (Urig. Sgd.) JAMES A. KNAUE

James A. Knauf District Engineer

cc: OCC, Hobbs 🦯

| orm 9-331   |              | UNI כי STATE                   | -5                  | SUBMIT IN TRIPLY   | <b>`स</b> •  | Form approv  | ed.<br>au No. 42-R1424. |
|---|--------------|--------------------------------|---------------------|--|--------------|--|-------------------------|
| fay 1963)   | DEPAR        | TMEN, OF THE                   | INTERIOF            | (Other instantions   | 70- 5. LEA   | ISE DESIGNATION  | AND SURIAL NO.          |
| (Do not use this  | NDRY NC      | TICES AND REP                  | ORTS ON             | WELLS<br>to a different reservoir.   | 6. IF        | INDIAN, ALLOTTE  | B OR TRIBE NAME         |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.<br>Use "APPLICATION FOR PERMIT" for such proposals.)         |              |                                |                     |  | 7. UN        | 7. UNIT AGREEMENT NAME   |                         |
| OIL GAS<br>WELL WELL OTHER<br>2. NAME OF OPERATOR   |              |                                |                     |  |              | 8. PARM OR LEASE NAME  |                         |
| JACK L. MCCLELLAN   |              |                                |                     |  |              | BAM FEDERAL  |                         |
| 8. ADDRESS OF OPERATOR<br>Box 848, Roswell, New Mexico, 88201   |              |                                |                     |  |              |  |                         |
| <ul> <li>A. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br/>See also space 17 below.)<br/>At surface</li> </ul> |              |                                |                     |  |              | 10. FIELD AND FOOL, OR WILDCAT<br>WILDCAT<br>11. SBC., T., R., M., OR BLK. AND<br>SUBVEY OR ABBA |                         |
|   |              |                                |                     |  |              |  |                         |
| 4. PERMIT NO.   |              | 15. BLEVATIONS (Show           | whether DF. RT.     | GR, etc.)  |              | OUNTY OR PARIA   |                         |
| 1. PERMIT NO.   |              |                                | '' G. L.            |  | (            | CHAVES   | NEW MEX                 |
| <b>3</b> .  | Check        | Appropriate Box To I           | ndicate Nati        | ure of Notice, Report,   | or Other D   | Data   |                         |
|   | NOTICE OF IN | • •                            | 1                   |  | BABQUENT RE  |  | <b></b>                 |
| TEST WATER SHUT   | -077         | PULL OB ALTER CASING           |                     | WATER SHUT-OFF   | XX           | REPAIRING<br>Altering (  | 1 1                     |
| FRACTURE TREAT  |              | MULTIPLE COMPLETE              |                     | FRACTURE TREATMENT<br>SHOOTING OR ACIDIZING  |              | ABANDONMI  |                         |
| SHOOT OR ACIDIZE<br>Repair Well   |              | ABANDON®<br>Change plans       |                     | (Other)  |              |  |                         |
| (Other)   |              |                                |                     | (Nors: Report re<br>Completion or Re   | completion R | eport and Log Id   | JCm.)                   |
| ON NOVEMB   | ER 22,       | 1969, ran Gam                  | IMA RAY             | Collar Locato  | R AND        | PERFORAT   | ed 20 sho               |
| nent to this work.<br>ON NOVEMB   | ER 22,       | 1969, RAN GAM                  | IMA RAY             |  | R AND        | PERFORAT   | ed 20 sho               |
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| nent to this work.<br>ON NOVEMB   | ER 22,       | 1969, RAN GAM                  | IMA RAY             | COLLAR LOCATO<br>. OF LEASE OI   | R AND        | perforat<br>18,000#  | ed 20 sho<br>sand.      |
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| nent to this work.<br>ON NOVEMB   | ER 22,       | 1969, RAN GAM                  | IMA RAY             | COLLAR LOCATO<br>. OF LEASE OI<br>PECCE<br>NOV25<br>U.S. Geoge                                       | R AND        | perforat<br>18,000#  | ed 20 sho<br>sand.      |
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| DN NOVEMB<br>2095-2099  | ER 22,       | 1969, RAN GAM<br>CED WITH 16,0 | 1MA RAY             | COLLAR LOCATO<br>. OF LEASE OI<br>RECORD<br>NOV25 R<br>U.S. GADA<br>ARTESS                           | R AND        | PERFORAT<br>18,000#  | ED 20 SHO               |
| proposed work<br>nent to this work.<br>ON NOVEMB<br>2095-2099   | ER 22,       | 1969, RAN GAM<br>CED WITH 16,0 | IMA RAY             | COLLAR LOCATO<br>. OF LEASE OI<br>PECCE<br>NOV25<br>U.S. Geoge                                       | R AND        | PERFORAT<br>18,000#  | ed 20 sho<br>sand.      |
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| IS. I hereby certhy the<br>SIGNED<br>(This space for Fe<br>APPROVED BY<br>CONDITIONS OF   | ER 22,       | 1969, RAN GAM<br>CED WITH 16,0 | 1MA RAY<br>DOO GALS | COLLAR LOCATO<br>. OF LEASE OI<br>. OF LEASE OI<br>. NOV 25 H<br>U. S. GEOGRA<br>ARTESON<br>OPERATOR | R AND        | PERFORAT<br>18,000#<br>RE<br>DATE 11/  | ED 20 SHOT              |
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