

**UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY**

SUBMIT IN TRIPLICATE*
(Other instructions
verse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

OIL WELL ☐ GAS WELL ☒ OTHER ☐

NAME OF OPERATOR

Tom Brown Drilling Company, Inc.

ADDRESS OF OPERATOR

P. O. Box 5706 Midland, Texas 79701

LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

1980 FN 660 FE, Section 12, 11-S, 30E

4. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4123 GL

5. LEASE DESIGNATION AND SERIAL NO.

NM 0318148

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Amerada-Federal

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

12-11S - 30 E NMPM

12. COUNTY OR PARISH

Chaves

13. STATE

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OR:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☒

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Spotted cement plugs at the following depth:

Depth	Sxs
8325 to 8445	20
6396 to 6496	40
5740 to 5840	40
4280 to 4380	40
2950 to 3050	40
1925 to 2025	55
260 to 360	65
0 to 20	10

Shot 4-1/2" casing off at 6444, pulled 4-1/2"

Shot 8-5/8" casing off at 2025, pulled 8-5/8"

Installed dry hole marker.

Plugged and abandoned 5/2/70

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Vice-President

DATE

May 20, 1970

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONTINUOUS OF APPROVAL, IF ANY:

APPROVED

R. L. BECKMA

*See Instructions on Reverse Side

RECEIVED

JUN 12 1970

O. C. C.
ARTESIA, OFFICE

RECEIVED

JUN 15 1970

OIL CONSERVATION COMM.
HOBBS, N. M.