

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE

(See other in-  
structions on  
reverse side)Form approved.  
Budget Bureau No. 42-R355.5.

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG \*

|                                                                                                                                                                                                                      |                                  |                                                                        |                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------|
| 1a. TYPE OF WELL:<br>OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> Other _____                                                                                    |                                  | 7. UNIT AGREEMENT NAME<br>Cedar Point Unit                             |                                                                |
| b. TYPE OF COMPLETION:<br>NEW WELL <input type="checkbox"/> WORK OVER <input type="checkbox"/> DEEP-EN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> Other _____ |                                  | 8. FARM OR LEASE NAME<br>Cedar Point Unit                              |                                                                |
| 2. NAME OF OPERATOR<br>Jack L. McClellan                                                                                                                                                                             |                                  | 9. WELL NO.                                                            |                                                                |
| 3. ADDRESS OF OPERATOR<br>P. O. Box 848, Roswell, New Mexico 88201                                                                                                                                                   |                                  | 10. FIELD AND POOL, OR WILDCAT<br>Wildcat                              |                                                                |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)<br>At surface 1980' FN & WE<br>At top prod. interval reported below<br>At total depth Same                               |                                  | 11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA<br>Sec. 27-T15S-R30E |                                                                |
| 14. PERMIT NO.                                                                                                                                                                                                       |                                  | 12. COUNTY OR PARISH<br>Chaves                                         |                                                                |
|                                                                                                                                                                                                                      |                                  | 13. STATE<br>N. M.                                                     |                                                                |
| 15. DATE SPUDDED<br>5/23/70                                                                                                                                                                                          | 16. DATE T.D. REACHED<br>7/05/70 | 17. DATE COMPL. (Ready to prod.)<br>7-9-70 Dry                         | 18. ELEVATIONS (DF, REB, RT, GR, ETC.)<br>4056' D. F. 4045' GL |
| 19. ELEV. CASINGHEAD                                                                                                                                                                                                 |                                  |                                                                        |                                                                |
| 20. TOTAL DEPTH, MD & TVD<br>11,005'                                                                                                                                                                                 | 21. PLUG, BACK T.D., MD & TVD    | 22. IF MULTIPLE COMPL., HOW MANY*                                      | 23. INTERVALS DRILLED BY<br>0-T.D.                             |
| 24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)*<br>None                                                                                                                                |                                  |                                                                        | 25. WAS DIRECTIONAL SURVEY MADE<br>Yes                         |
| 26. TYPE ELECTRIC AND OTHER LOGS RUN<br>Gamma Ray - Sonic, Dual Induction Laterlog                                                                                                                                   |                                  |                                                                        | 27. WAS WELL CORED<br>Yes                                      |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                   |                                  |                                                                        |                                                                |
| CASING SIZE                                                                                                                                                                                                          | WEIGHT, LB./FT.                  | DEPTH SET (MD)                                                         | HOLE SIZE                                                      |
| 12-3/4'                                                                                                                                                                                                              | 511b.                            | 495'                                                                   | 17 1/2'                                                        |
| 8-5/8'                                                                                                                                                                                                               | 24-632#                          | 3237'                                                                  | 11'                                                            |
|                                                                                                                                                                                                                      |                                  | CEMENTING RECORD                                                       |                                                                |
|                                                                                                                                                                                                                      |                                  | 100 sx circ.                                                           |                                                                |
|                                                                                                                                                                                                                      |                                  | 300 sx                                                                 |                                                                |
|                                                                                                                                                                                                                      |                                  | AMOUNT PULLED                                                          |                                                                |
|                                                                                                                                                                                                                      |                                  | 1977'                                                                  |                                                                |
| 29. LINER RECORD                                                                                                                                                                                                     |                                  |                                                                        |                                                                |
| SIZE                                                                                                                                                                                                                 | TOP (MD)                         | BOTTOM (MD)                                                            | SACKS CEMENT*                                                  |
|                                                                                                                                                                                                                      |                                  |                                                                        | SCREEN (MD)                                                    |
|                                                                                                                                                                                                                      |                                  |                                                                        |                                                                |
| 30. TUBING RECORD                                                                                                                                                                                                    |                                  |                                                                        |                                                                |
| SIZE                                                                                                                                                                                                                 | DEPTH SET (MD)                   | PACKER SET (MD)                                                        |                                                                |
| None                                                                                                                                                                                                                 |                                  |                                                                        |                                                                |
| 31. PERFORATION RECORD (Interval, size and number)<br>None                                                                                                                                                           |                                  |                                                                        |                                                                |
| 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.                                                                                                                                                                       |                                  |                                                                        |                                                                |
| DEPTH INTERVAL (MD)                                                                                                                                                                                                  |                                  | AMOUNT AND KIND OF MATERIAL USED                                       |                                                                |
| None                                                                                                                                                                                                                 |                                  |                                                                        |                                                                |
| 33. PRODUCTION                                                                                                                                                                                                       |                                  |                                                                        |                                                                |
| DATE FIRST PRODUCTION<br>None                                                                                                                                                                                        |                                  | PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump)   |                                                                |
| DATE OF TEST                                                                                                                                                                                                         |                                  | HOURS TESTED                                                           |                                                                |
| CHOKE SIZE                                                                                                                                                                                                           |                                  | PROD'N. FOR TEST PERIOD                                                |                                                                |
| OIL—BBL.                                                                                                                                                                                                             |                                  | GAS—MCF.                                                               |                                                                |
| WATER—BBL.                                                                                                                                                                                                           |                                  | GAS-OIL RATIO                                                          |                                                                |
| FLOW. TUBING PRESS.                                                                                                                                                                                                  |                                  | CASING PRESSURE                                                        |                                                                |
| CALCULATED 24-HOUR RATE                                                                                                                                                                                              |                                  | OIL—BBL.                                                               |                                                                |
| GAS—MCF.                                                                                                                                                                                                             |                                  | WATER—BBL.                                                             |                                                                |
| OIL GRAVITY-API (CORR.)                                                                                                                                                                                              |                                  |                                                                        |                                                                |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)                                                                                                                                                           |                                  |                                                                        |                                                                |
| TEST WITNESSED BY                                                                                                                                                                                                    |                                  |                                                                        |                                                                |
| 35. LIST OF ATTACHMENTS<br>2 copies of electric log survey - Affidavit of inclination report                                                                                                                         |                                  |                                                                        |                                                                |
| 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records                                                                                    |                                  |                                                                        |                                                                |
| SIGNED <u>Jack L. McClellan</u>                                                                                                                                                                                      |                                  | TITLE <u>Operator</u>                                                  |                                                                |
| DATE <u>10/20/70</u>                                                                                                                                                                                                 |                                  |                                                                        |                                                                |

\*(See Instructions and Spaces for Additional Data on Reverse Side)

RECEIVED

OCT 28 1970

OIL CONSERVATION CO. INC.  
PO BOX 111