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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101  
Revised 1-1-65

5A. Indicate Type of Lease  
STATE ☒ FEE ☐

5. State Oil & Gas Lease No.  
**K-5051**

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work		7. Unit Agreement Name	
b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		8. Farm or Lease Name <b>Pan-Am State</b>	
2. Name of Operator <b>Southland Royalty Company</b>		9. Well No. <b>1</b>	
3. Address of Operator <b>1405 Wilco Building, Midland, Texas</b>		10. Field and Pool, or Wildcat <b>Wildcat</b>	
4. Location of Well UNIT LETTER <b>P</b> LOCATED <b>660</b> FEET FROM THE <b>south</b> LINE AND <b>660</b> FEET FROM THE <b>east</b> LINE OF SEC. <b>9</b> TWP. <b>7-S</b> RGE. <b>31-E</b> NMPM		12. County <b>Chaves</b>	
19. Proposed Depth <b>4300'</b>		19A. Formation <b>San Andres</b>	
20. Rotary or C.T. <b>Rotary</b>		21. Elevations (Show whether DF, RT, etc.) <b>4352.7 G.L.</b>	
21A. Kind & Status Plug. Bond <b>Blanket (current)</b>		21B. Drilling Contractor <b>unknown</b>	
22. Approx. Date Work will start <b>June 22, 1970</b>			

## PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12-1/4"	8-5/8"	24#	350' *	300	circulate
7-7/8"	4-1/2"	9.5#	4300'	300	2500'

\* Contacted Mr. Alton Goodrich & requested  
500' 8 5/8" circulated.

JAR Expires 9-17-70

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Alton C. Goodrich Title District Production Supt. Date June 16, 1970

(This space for State Use)

APPROVED BY [Signature] SUPERVISOR DISTRICT

CONDITIONS OF APPROVAL, IF ANY:

DATE JUN 17 1970

**RECEIVED**

**JUN 17 1970**

**OIL CONSERVATION COMM.  
HOBBS, N. M.**