N.M. Oil Cons. 7

Form 3160-5 (June 1990)	DEPARTMENT	D STATES OF THE INTERIOR	Hobbs, NM 882	FORM APPR Budget Bureau No. Expires: March	1004-0135	
	BUREAU OF LA	ND MANAGEMENT	,	5. Lease Designation and		
	SUNDRY NOTICES A	UD DEDODTO ON W	T110	NM-054926		
Do not use this i	form for proposals to drill Use "APPLICATION FOR I	or to deepen or reentr	y to a different rese	6. If Indian, Allottee or 1	ribe Name	
SUBMIT IN TRIPLICATE				7. If Unit or CA, Agreen	7. If Unit or CA, Agreement Designation	
1. Type of Well						
X Oil Gas Well Well	Other			8. Well Name and No.		
2. Name of Operator	· · · · · · · · · · · · · · · · · · ·			R&J Federal	#1	
Read & Steve		9. API Well No.				
3. Address and Telephone			622-3770	30-005-20365		
4. Location of Well (Foots	18 Roswell, New Mexage, Sec., T., R., M., or Survey Descri	10. Field and Pool, or Exp				
		paon,		Chaves Queen	Gas Area SE	
660' FNL & 6		•		Tr. County of Farish, Black	'	
Section 20 T	12S-R31E			Chaves County	Non Mand	
12. CHECK	APPROPRIATE POY(a)	TO INDICATE MATIL	DE OF NOTICE F	Chaves County,		
	APPROPRIATE BOX(s)	IO INDICATE NATO	HE OF NOTICE, F	REPORT, OR OTHER DA	. I A	
TYPE OF	TYPE OF SUBMISSION TYPE OF ACTION			CTION		
Notice of	of Intent	X Abandonme	nt	Change of Plans		
_		Recompletion	n	New Construction		
☐ Subsequ	ent Report	Plugging Ba	ck	Non-Routine Fracturi	ng	
<u></u>		Casing Repa	ir	Water Shut-Off		
Final Al	bandonment Notice	Altering Cas	ing	Conversion to Injection	on	
	·	Other		Dispose Water	la annualesian en Mielt	
				(Note: Report results of multip Completion or Recompletion R	eport and Log form.)	
 Describe Proposed or Cogive subsurface local 	impleted Operations (Clearly state all perf ations and measured and true vertical de	inent details, and give pertinent da oths for all markers and zones of	tes, including estimated date of	f starting any proposed work. If well is	directionally drilled,	
		•	······,			
2-5-98 Set (CIBP @ 2,590'. Spot	25 sx on top 2.3	240'.			
'2-5-98 Spot	25 sx @ 1,891'-1,54	1'.				
2-6-98 Spot	40 sx @ 1,550'-1,39	5'. Pulled 1,508	3' of 4 1/2" cs	۷.		
2-6-98 Spot	40 sx @ 1,054'-899'	•				
	40 sx @ 372'-217' t					
2-7-98 Spot	10 sx @ 30' surface	• /	•			
T						
Install dry h						
GIIC 9.5# muc	1 •	W	,	and the same of th		
			/	An		
			f	PETER W. CMESTER		
			1	W. Chief	7	
			/	ADD -	- /	
•			Rus	APR 1 < 1998	/	
	,		L	EAU OF 1	$f \rightarrow$	
				EAU OF LAND MANAGEMEN	1	
4. I hereby certify hat the	oregoing is true and correct			MARCE ADMEN		
Signed	sky 1	Title <u>Petroleu</u>	m Engineer	Date 2-23	/ 8	
(This space for Federal o	Maxey, Jr		m angrieer	Date	<u></u>	
	. die onice use)					
Approved by Conditions of approval, it	f any:	Title	<u> </u>	Date		
£ £	-					

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.