

District I  
1625 N. French Dr., Hobbs, NM 88240

District II  
811 South First, Artesia, NM 88210

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised March 25, 1999

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                |                                |                        |
|------------------------------------------------------------------------------------------------|--------------------------------|------------------------|
| Operator name and Address<br>Jack L. Phillips Co.<br>P. O. Box 1686, Gladewater, TX 75647-1686 |                                | OGRID Number<br>011522 |
| Reason for Miling Code<br>RC                                                                   |                                |                        |
| API Number<br>30 - 0 0520388                                                                   | Pool Name<br>Many Gates Morrow | Pool Code<br>80980     |
| Property Code<br>9265                                                                          | Property Name<br>Isler Federal | Well Number<br>1       |

II. Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West Line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| A             | 336     | 9S       | 30E   |         | 660           | S                | 660           | E              | Chaves |

Bottom Hole Location

| UL or lot no. | Section                       | Township                       | Range               | Lot Idn              | Feet from the         | North/South Line | Feet from the | East/West Line | County |
|---------------|-------------------------------|--------------------------------|---------------------|----------------------|-----------------------|------------------|---------------|----------------|--------|
| A             | 336                           | 9S                             | 30E                 |                      | 660                   | S                | 660           | E              | Chaves |
| Lee Code<br>F | Producing Method Code<br>Flow | Gas Connection Date<br>12/6/00 | C-129 Permit Number | C-129 Effective Date | C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

| Transporter OGRID | Transporter Name and Address                                           | POD     | O/G | POD ULSTR Location and Description |
|-------------------|------------------------------------------------------------------------|---------|-----|------------------------------------|
| 020759            | Shoreham Pipeline Co.<br>333 Clay St., Suite 4010<br>Houston, TX 77002 | 2167230 | G   |                                    |
| 167356            | Plains Marketing LP<br>P. O. Box 4648<br>Houston, TX 77210-4648        | 216720  | 0   |                                    |
|                   |                                                                        |         |     |                                    |
|                   |                                                                        |         |     |                                    |
|                   |                                                                        |         |     |                                    |

IV. Produced Water

| POD | POD ULSTR Location and Description |
|-----|------------------------------------|
|     |                                    |

V. Well Completion Data

| Spud Date<br>Workover<br>10-02-00 | Ready Date<br>10-20-00 | TD<br>10,200 | PBTD<br>9445 | Perforations<br>9382-9145<br>Intervals | DHC, MC |
|-----------------------------------|------------------------|--------------|--------------|----------------------------------------|---------|
| Hole Size                         | Casing & Tubing Size   | Depth Set    | Sacks Cement |                                        |         |
| 15                                | 13 3/8                 | 351          | 175          |                                        |         |
| 12                                | 8 5/8                  | 3467         | 375          |                                        |         |
| 7 7/8                             | 7 3/4                  | 9445         | 750          |                                        |         |

VI. Well Test Data

| Date New Oil                                                                                                                                                                                                                     | Gas Delivery Date | Test Date<br>10-19-00 | Test Length<br>24 3/4 hours    | Thg. Pressure<br>1400 | Csg. Pressure<br>Packer |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------|--------------------------------|-----------------------|-------------------------|
| Choke Size<br>12/64                                                                                                                                                                                                              | Oil<br>10 BBL/MM  | Water<br>TRACE        | Gas<br>RATE OF 1050 MCF/DAY    | AOF                   | Test Method<br>VENT     |
| I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Jack L. Phillips</i> |                   |                       | OIL CONSERVATION DIVISION      |                       |                         |
| Printed name: JACK L. PHILLIPS                                                                                                                                                                                                   |                   |                       | Approved by: _____             |                       |                         |
| Title: PRESIDENT                                                                                                                                                                                                                 |                   |                       | Title: _____                   |                       |                         |
| Date: 11-06-00                                                                                                                                                                                                                   |                   |                       | Approval Date: <i>11-06-00</i> |                       |                         |
| Phone: 903 845-2144                                                                                                                                                                                                              |                   |                       |                                |                       |                         |

\* If this is a change of operator fill in the OGRID number and name of the previous operator

| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|
|                             |              |       |      |