| · •   | The Marie Control   | - ·                                       | . 1  |
|---|---|---|--|
| Form 9-331<br>(May 1963)  | UNIT STATES   | SUBMIT IN TRIPLIC. (Other instructions on | Form approved. Budget Bureau No. 42-R1424.   |
| DEPARTMENT OF THE INTERIOR (Other Instruction verse side)   |   | IOR verse side)                           | 5. LEASE DESIGNATION AND SERIAL NO.  |
|   | GEOLOGICAL SURVEY   |   | 0109856-A  |
|   | OTICES AND REPORTS oposals to drill or to deepen or plug LICATION FOR PERMIT—" for such p |   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME   |
| 1.  OIL X GAS WELL OTHER  |   |   | 7. UNIT AGREEMENT NAME   |
| WELL WELL OTHER  2. NAME OF OPERATOR  |   |   | 8. FARM OR LEASE NAME  |
| G & G Exploration Company   |   |   | Amoco-Federal  |
| 3. ADDRESS OF OPERATOR  |   |   | 9. WELL NO.  |
| 703 GIHLS Tower West, Midland, Texas 79701 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* |   |   | 10. FIELD AND POOL, OR WILDCAT   |
| See also space 17 below.) At surface 510' from South line & 2130' from West line,   |   |   | Wildcat 11. SEC., T., R., M., OR BLK. AND  |
| Sec   | . 9, 14S, 30E.  |   | SURVEY OR AREA   |
|   |   |   | Sec. 9, 14S, 30E   |
| 14. PERMIT NO.  | 15. ELEVATIONS (Show whether D  | F, RT, GR, etc.)                          | Chaves New Mexico  |
| 16. Check   | Appropriate Box To Indicate I   | Nature of Notice, Report, or (            |  |
|   |   |   | CENT REPORT OF:  |
| TEST WATER SHUT-OFF   | PULL OR ALTER CASING  | WATER SHUT-OFF                            | REPAIRING WELL   |
| FRACTURE TREAT  | MULTIPLE COMPLETE   | FRACTURE TREATMENT                        | ALTERING CASING  |
| SHOOT OR ACIDIZE  | ABANDON*  | SHOOTING OR ACIDIZING                     | ABANDONMENT* X   |
| REPAIR WELL (Other)   | CHANGE PLANS  | (Other)(Note: Report result               | s of multiple completion on Well<br>pletion Report and Log form.)                      |
| Top Queen 2082 Total Depth 2130   | ectionally drilled, give subsurface locs  | tions and measured and true vertice       | , including estimated date of starting any all depths for all markers and zones perti- |
| PLUGS WERE SET AS   | FOLLOWS:  |   | ·  |
| 10 sk plug at surf  |   |   |  |
| 35 sk plug from 450' to 550'  |   |   | <b>₹</b>   |
| 35 sk plug from 1230' to 1330'<br>35 sk plug from 2030' to 2130'  |   |   | •  |
| Plugged and abando  |   |   | (CO)   |
|   |   | RECE<br>JUL<br>J. S. GEL<br>ARTE          | 201972<br>Dichical Call of Share   |
| 18. I hereby certify that the foregoing   | is true and correct   | Partner                                   | DATE 7-19-72   |
| (This space for Federal or State  | office use)   |   |  |
| APPROVED ON TED   | TITLE   |   | DATE   |
| A DEPTHAS DE APPROVAL, I  | ANY:  |   |  |

\*See Instructions on Reverse Side