Form approved. Budget Bureau No. 42-R1424.

DEPAI	NM-054926-A				
(Do not use this form for n	GEOLOGICAL SURVE	RTS ON WELLS	6. IF INDIAN, ALLOTTER OR TRIBE NAME		
I. OIL GAS X YELL YELL	EE.	R E	7. UNIT AGREEMENT NAME		
2. NAME OF CPERATOR		JAN 1 7 1973	S. FARM 63 LEASE NAME		
Read & Stevens, Inc			Jackson		
3. ADDRESS OF OPERATOR		D. C. C. ARTESIA, OFFICE	9. WELL NO.		
P. O. Box 2126, Ros 4. LOCATION OF WELL (Report locat See also space 17 below.) At surface	10. FIELD AND POOL, OR WILDCAT				
1980' FSL and	660' FEL		Wildcat 11. SEC., T., R., M., OR BLK. AND SUBVEY OR AREA 25, T-12-S, R-30-E		
14. PERMIT NO. 15. ELEVATIONS (Show whether		ether DF, RT, GR, etc.)	12. COUNTY OR PARISH 13. STATE		
-	4018 GR	4027.2 KB	Chaves N.M.		
16. Check	Appropriate Box To India	cate Nature of Notice, Report, or	Other Data		
NOTICE OF INTENTION TO:		SUBSEC	SUBSEQUENT REPORT OF:		
TEST WATER SHUT-OFF	PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL		
FRACTURE TREAT	MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CASING		
SHOOT OR ACIDIZE	ABANDON*	SHOOTING OR ACIDIZING	ABANDONMENT*		
REPAIR WELL	CHANGE PLANS	(Other)			
(Note: Report results			s of multiple completion on Well pletion Report and Log form.)		
 DESCRIBE PROPOSED OR COMPLETEI proposed work. If well is di nent to this work.) * 	OPERATIONS (Clearly state all prectionally drilled, give subsurface	ertinent details, and give pertinent dates ce locations and measured and true verti-	s, including estimated date of starting an cal depths for all markers and zones pert		
1. TD - 2510' Ran logs.					
2. Ran 2532.07' of 4	1/2", 9.5#, J-55,	S.T.C. Casing. Set @ 25	10'RKB		
		# Salt per sack and 3/4			
		31-72. Ran 5' cement jo			
centralizers.					

- 3. Cement top - 1751'.
- Release rig @ 3:00 A.M. 12-31-72. Prep. to perf. 4.

18. I hereby cepting that the coregoing is true and correct			- CAROLET
SIGNED CARLANDER CHILLINGS	TITLE	Agent	DATE Jan. 8, 1973
(This space for Federal or State office use)			
ABBROVAL BY DOMESTIONS OF APPROVAL, IF ANY:	TITLE		DATE
DD TATALONS OF AFTROME, IT ANT!			
IN AT 1 D 10 PM			

*See Instructions on Reverse Side

RECEIVED

JANCOMT

C. CONSERVATION COMM.