

N. M. O. O. C. COPY  
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPPLICATE\*  
(Other instructions on re-  
verse side)Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM-054926

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Winton Gas "Com"

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

SE. Charles Gulch

11. SEC., T., R., M., OR BLM. AND

SURVEY OR AREA

Sec. 20, T-12-S, R-31-E

N.M.P.M.

12. COUNTY OR PARISH 13. STATE

Chaves

New Mexico

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)1. OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR

Read &amp; Stevens, Inc.

3. ADDRESS OF OPERATOR

P. O. Box 2126, Roswell, New Mexico 88201

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)  
At surface

1980' FNL &amp; 1980' FWL Sec. 20, T-12-S, R-31-E, N.M.P.M.

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4093.9 GR - 4103.4 RKB

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETION

ABANDON\*

CHANGE PLANS

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

X ~~SHUT-OFF~~ ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

On 4-25-74, TD 2620' sd. & sh., perforated 2562'-2580' with 4 jet shots per foot, total of 72 holes. Ran tubg. w/Baker pkr. set @ 2527'.

On 4-26-74, acidized with 500 gals. 15% NE acid, max. press. 2500#, min. press. 1700#, aver. treating press. 2100#, ISDP 1200#, 10 min. SIP 350#, aver. inj. rate 5 BPM. Pulled tubg. & pkr. and fraced down 4 1/2" csg. w/10,000 gals. 40# gel water and 17,000# 20/40 sand and 300# adomite. Max. press. 1900#, min. press. 1900#, aver. treating press 1900#, aver. inj. rate 17 BPM. ISDP 1600#, 10 min. SIP 1550#. Total load 375 bbls. Shut-in @ 2:30 P.M. 4-26-74.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Agent

DATE 7-2-74

(This space for Federal or State office use)

APPROVED BY  
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

\*See Instructions on Reverse Side