

N. M. O. C. C. COPY
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE*
(Other instructions
reverse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. <div style="text-align: center;">NM-054926</div>	
2. NAME OF OPERATOR Read & Stevens, Inc.		6. IF INDIAN, ALLOTTEE OR TRIBE NAME -	
3. ADDRESS OF OPERATOR P. O. Box 2126, Roswell, New Mexico 88201		7. UNIT AGREEMENT NAME -	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1980' FNL & 1980' FWL Sec. 20, T-12-S, R-31-E, N.M.P.M.		8. FARM OR LEASE NAME Winton Gas "Com"	
14. PERMIT NO.		9. WELL NO. <div style="text-align: center;">1</div>	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 4093.9 GR - 4013.4 RKB		10. FIELD AND POOL, OR WILDCAT Undesignated	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 20, T-12-S, R-31-E <div style="text-align: center;">N.M.P.M.</div>	
		12. COUNTY OR PARISH Chaves	13. STATE New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☒

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) Production Casing ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

TD 2620'

Ran 82 Jts. of 4 1/2", 9 1/2#, J-55, ST & C Casing
2638.16' set @ 2620' RKB. Cemented w/200 sx. Class "C"
with 8# Salt and 3/4 of 1% CFR-2. Pumped 500 gallons
mud flush ahead of cement.

Plug down @ 4:30 A.M. 3-23-74

Release rig @ 5:00 A.M., 3-23-74

RECEIVED
MAR 29 1974
U.S. GEOLOGICAL SURVEY
ARTESIA, N.M.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature]

TITLE Agent

DATE March 28, 1974

(This space for Federal or State office use)

APPROVED BY [Signature]

CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE _____

APR 1 - 1974

ACTING DISTRICT ENGINEER

*See Instructions on Reverse Side