| NO. COPIES RECEIVED | | Form C-103 | | | |
|--|--|--|--|--|--|
| TISTRIBUTION | | Supersedes Old | | | |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | C-102 and C-103 Effective 1-1-85 | | | |
| FILE | | | | | |
| | | 5a. Indicate Type of Lease | | | |
| U.S.G.S. | - | State X Fee | | | |
| LAND OFFICE | _ | 5. State Oil & Gas Lease No. | | | |
| OPERATOR | | | | | |
| | | L-4488 | | | |
| DO NOT USE THIS FORM FOR F | DRY NOTICES AND REPORTS ON WELLS morosals to drill or to deepen of plug back to a different reservoir. ation for permit -" (form C-101) for such proposals.) | | | | |
| 1. | | 7. Unit Agreement Name | | | |
| OIL X GAS WELL | _ | | | | |
| 2. Name of Operator | 8. Farm or Lease Name | | | | |
| Read & Stevens, Inc. | Siete State | | | | |
| 3. Address of Operator | 9. Well No. | | | | |
| P. O. Box 2126, Roswe | 1 | | | | |
| 4. Location of Well | 10. Field and Pool, or Wildcat | | | | |
| UNIT LETTER | Siete San Andres | | | | |
| | X///////////////////////////////////// | | | | |
| THE West LINE, SEC | ΩΠΠΠΠΠΠΠΠΠΠ | | | | |
| THE LINE, SEC | (1) | | | | |
| | 12. County | | | | |
| χ | Chaves ()))))))) | | | | |
| $\frac{16}{16}$ | 4218.4 GR - 4230' RKB | ····· | | | |
| Check | c Appropriate Box To Indicate Nature of Notice, Report or Otl | | | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | | |
| r | PLUG AND ABANDON REMEDIAL WORK | | | | |
| PERFORM REMEDIAL WORK | ALTERING CASING | | | | |
| TEMPORARILY ABANDON | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT | | | |
| PULL OF ALTER CASING CHANGE PLANS CASING TEST AND CEMENT JQB X | | | | | |
| | OTHER | | | | |
| OTHER | | | | | |
| | | | | | |
| | - (Classic and states all explanated shall and size postionated atom including | approximated data of standing and accorded | | | |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drilled 7 7/8" hole from 370' to 4035' RKB. Ran 129 joints 4 1/2", 9.5#, K-55, ST & C casing, total of 3877.89', set at 3889' RKB. Cemented with 350 sx. Class "C" cement with 3/4 of 1% CFR-2 and 8# salt per sx. Plug down @ 6:00 P.M., 8-18-74. WOC for 18 hrs. Pressure tested casing to 2000# for 30 min., held OK.

| 18. I hereby certify that the information above is true and complete to the beat of my knowledge and belief. | | | | | | |
|--|---|-------|-------|-------|-------------------|--|
| SIGNED Jahr Ande | sande | TITLE | Agent | DATS | e <u>8-20-74</u> | |
| APPROVED BY CONDITIONS OF APPROVAL, IF ANY: | Orig. Signed by Joe D. Ramey Fist. 1, Supv, | TITLE | | О АТІ | <u>18 96 3074</u> | |

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