

NEW MEXICO OIL CONSERVATION COMMISSION

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease State ☒ Fee ☐
5. State Oil & Gas Lease No. LG 1398
7. Unit Agreement Name
8. Farm or Lease Name Bell State - "A"
9. Well No. 1 1
10. Field and Pool, or Wildcat Vest Ranch - Queen
12. County Chaves

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
(SEE APPLICATION FOR PERMIT - "A" (FORM C-103) FOR SUCH PROPOSALS.)

1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER-

2. Name of Operator
Dalport Oil Corp.

3. Address of Operator
3471 First National Bank Bldg., Dallas, Texas 75202

4. Location of Well
UNIT LETTER K 2,310 FEET FROM THE west LINE AND 1,980 FEET FROM
THE south LINE, SECTION 16 TOWNSHIP 14S RANGE 30E NMPM.

15. Elevation (Show whether DF, RT, GR, etc.)

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☒	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPERATIONS ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOB ☐	
OTHER ☐		OTHER ☐	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

This well was temporarily abandoned on 11-12-75.

PBTD 2143, perforations 2090-2101, 4-1/2" - 9.5# at 2190'. Will pull rods, pump, 66 joints of 2-3/8" tubing, 8' pup joint, 8' mud anchor, seating nipple, perforated nipple, and Baker Lok-set packer. Casing will not be pulled.

Will pump plugs with tubing as follows: 25 Sx "H" (100') 2043-2143; 25 Sx "H" (100') 400-500 at top salt; 50 Sx "H" at surface.

Will clean and level location, set 4' steel marker showing name and location of well.

*4 1/2" CASING IS NOT PULLED FROM PUG WELLS
SINCE IT IS PERMANENT BORN IN SIDE OF THE SIDE OF 4 1/2" PIPE
AT THE END OF THE 400-500*

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED James D. Thompson TITLE Geologist DATE 2-9-81

APPROVED BY James D. Thompson TITLE SUPERVISOR DISTRICT 1 DATE FEB 10 1981