| Accordance - Management - America | and the second second | | |
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| DISTRIBUTION | | | |
| SANTA FE | | | |
| FILE A | | | |
| U.S.G.S. | | | |
| LAND OFFICE | | | <u></u> |
| TRANSPORTER | OIL | L_ | |
| | GAS | <u> </u> | |
| OPERATOR | | <u> </u> | |
| | | 1 | ı |

| Ì | SANTA FE | | OR ALLOWABLE | Supersedes Old C-104 and C-110 Effective 1-1-65 | | |
|---|--|--|--|--|--|--|
| · | FILE () | | AND | | | |
| | u.s.c.s. | AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS | | | | |
| | LAND OFFICE OIL | | | | | |
| | TRANSPORTER GAS | | | | | |
| | OPERATOR | | | | | |
| I. | PRORATION OFFICE | | | | | |
| | Operator Flag-Redfern Oil Compan | у | | | | |
| | Address | m 70701 | · | | | |
| | P. O. Box 23, Midland, Reason(s) for filing (Check proper box) | Texas 79701 | Other (Please explain) | | | |
| | New Well | Change in Transporter of: | CASINGRIBAD G | | | |
| | Recompletion | Oil Dry Gas | Therefore the way. | CEPTION TO R-1070 | | |
| | Change in Ownership | Casinghead Gas Condens | IS OBTAINED. | CERTACON TO 14-1010 | | |
| | If change of ownership give name | THIS WELL HAS BEEN | PLACED IN THE POOE | | | |
| | and address of previous owner | NOTIFY THIS OFFICE. | - AOR DO NOT CONCRE | | | |
| 11. | DESCRIPTION OF WELL AND L | | rmation 0 -0-1 Kind of Lease | Lease No. | | |
| | Lease Name | 1 Tom-Tom (San_ | State, Federa | lor Fee Federal 15677 | | |
| | Hahn Federal | 1 10m-10m (5am | | | | |
| | Unit Letter N : 198 | O Feet From The West Line | and 660 Feet From | The South | | |
| | Line of Section 27 Town | nship 7S Range 3 | 1E , NMPM, | Chaves County | | |
| | Line of Section 2/ Town | 75 | | | | |
| III. | DESIGNATION OF TRANSPORT | ER OF OIL AND NATURAL GAS | S Address (Give address to which appro | ved copy of this form is to be sent) | | |
| | Name of Authorized Transporter of Oil | | P O Roy 838 Hobbs. | New Mexico 88240 | | |
| | Western Oil Transportat | Inghead Gas X or Dry Gas | Address (Give address to which appro | ved copy of this form is to be sent) | | |
| | None | | Is as actually connected? . Wh | | | |
| | If well produces oil or liquids, | Unit Sec. Twp. P.ge. | is gas actuary commercial | _ | | |
| | give location of tanks. | N 27 78 31E | No No | | | |
| IV | If this production is commingled wit. COMPLETION DATA | h that from any other lease or pool, | | Total Date Date Duff Postu | | |
| •• | Designate Type of Completio | n - (X) Gas Well | New Well Workover Deepen | Plug Back Same Res'v. Diff. Res'v. | | |
| | Date Spudded | Date Compl. Ready to Prod. | X Total Depth | P.B.T.D. | | |
| | 3-6-75 | 3-17-75 | 4080' | 40601 | | |
| | Elevations (DF, RKB, RT, GR, etc.) | Name of Producing Formation | Top Oil/Gas Pay | Tubing Depth | | |
| | 4346' GR | San Andres | 3919' | 4046 Depth Casing Shoe | | |
| | Perforations 3919, 20, 21, 22, 26, 2 | 9, 31, 35, 40, 44, 45, 5 | 55, 59, 64, 67, 71, 4028 | -B4' 4080' | | |
| | | TUBING, CASING, AND | CEMENTING RECORD | | | |
| | HOLE SIZE | CASING & TUBING SIZE | DEPTH SET | SACKS CEMENT | | |
| | 12-1/4" | 8-5/8" 4-1/2" | 385' 4080' | 250 sx C1 "C", 2% CaC1 250 sx C1 "C" Poz, 2% | | |
| | 7-7/8" | T -1/ - | | gel, 3.4% CFR-2, 8# salt | | |
| | | | | per sack. | | |
| V | | OR ALLOWABLE (Test must be a able for this de | fter recovery of total volume of load of epth or be for full 24 hours) | l and must be equal to or exceed top allow- | | |
| | OIL WELL Date First New Oil Run To Tanks | Date of Test | Producing Method (Flow, pump, gas | lift, etc.) | | |
| | 4-15-75 | 4-21-75 | Pump Cosing Pressure | Choke Size | | |
| | Length of Test | Tubing Pressure | Cesting Pressure | _ | | |
| | 24 hrs Actual Prod. During Tost | Oil-Bbls. | Water-Bbls. | Gas-MCF | | |
| | | 52 | 35 | 21.1 | | |
| | | | | | | |
| | GAS WELL Actual Prod. Test-MCF/D | Length of Test | Bbls. Condensate/MMCF | Gravity of Condensate | | |
| | | | A-3. A-4. | Chok + Size | | |
| | Testing Method (pitot, back pr.) | Tubing Pressure (Shut-in) | Casing Pressure (Shut-in) | Cnox + 5126 | | |
| | The second secon | LOT. | OIL CONSERV | ATION COMMISSION | | |
| V | I. CERTIFICATE OF COMPLIAN | CE. | | | | |
| I hereby certify that the rules and regulations of the Oil Conservation | | APPROVED / | , 19 | | | |
| | Commission have been complied with and that the information given above is true and complete to the best of my knowledge and belief. | | | | | |
| | | | | | | |
| | $V \cap V \cap V$ | | 11 // | n compliance with RULE 1104. | | |
| | We such her | endia | Te at to a paguent for all | numble for a newly drilled or deepened | | |
| | · · | nature) | tents taken on the well in acc | panied by a tabulation of the deviation cordance with RULE 111. | | |
| | Petroleum | · · · · · · · · · · · · · · · · · · · | All sections of this form: | All sections of this form must be filled out completely for allow | | |
| | April 29, | Title) 1975 | able on new and recompleted wells. Fill out only Sections I, II, III, and VI for changes of owners. | | | |
| | | Date) | well name or number, or transp | orter, or other such change of condition ust be fited for each pool in multipl | | |
| | • | | Separate Forms C-104 m completed wells. | war and the same and the same and the same same same same same same same sam | | |

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Deviation surveys taken on Flag-Redfern's Hahn-Federal #1, Section 27, T-7-S, R-31-E, Chaves County, New Mexico.

| <u>Depth</u> | Degree |
|--------------|--------|
| 385 - | 1 |
| 835 | 1 |
| 1328 | . 1 |
| 1837 | 1 |
| 1997 | 3/4 |
| 2467 | 3/4 |
| 2966 | 1 3/4 |
| 3280 | 1 |
| 3582 | 1/4 |
| 3800 | 1 |
| 4080 | 3/4 |

I hereby certify that I have personal knowledge of the data and facts placed on this sheet, and that such information given above is true and complete.

Before me, the undersigned authority, on this day personally appeared Sherman H. Norton, Jr., known to me to be the person whose name is subscribed hereto, who, after being duly sworn, on oath states that he is the drilling contractor of the well identified in this instrument and that such well was not intentionally deviated from the vertical whatsoever.

Sworn and Subscribed to before me this the 19day of March, 1975.

Notary Public in/and for

County, Texas.

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