

**OIL CONSERVATION DIVISION**  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-

|                        |  |  |  |
|------------------------|--|--|--|
| NO. OF COPIES RECEIVED |  |  |  |
| DATE                   |  |  |  |
| FILE                   |  |  |  |
| U.S.O.B.               |  |  |  |
| LAND OFFICE            |  |  |  |
| OPERATOR               |  |  |  |

50. Indicate Type of Lease  
State ☒ Fee ☐  
5. State Oil & Gas Lease No.  
K-6795

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                            |                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                           | 7. Unit Agreement Name                       |
| 2. Name of Operator<br>Ike Lovelady, Inc.                                                                                                                                                                  | 8. Farm or Lease Name<br>Lario State "COM"   |
| 3. Address of Operator<br>P.O. Drawer 2666; Midland, Texas 79702                                                                                                                                           | 9. Well No.<br>1                             |
| 4. Location of Well<br>UNIT LETTER <u>J</u> , <u>1980</u> FEET FROM THE <u>south</u> LINE AND <u>1980</u> FEET FROM THE <u>east</u> LINE, SECTION <u>31</u> TOWNSHIP <u>8-S</u> RANGE <u>33-E</u> W.M.P.M. | 10. Field and Pool, or Wildcat<br>Bar-U-Penn |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>4387.5                                                                                                                                                    | 12. County<br>Chaves                         |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                                  |                                                     |                                               |
|------------------------------------------------|--------------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/>        | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input checked="" type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| FULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>                   | CASING TEST AND CEMENT JOB <input type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

We respectfully request a cancelation of the approved plan to plug & abandon. Present status of well, shut in. Ike Lovelady, Inc, is attempting to sell this well for salvage value. If we can not sell for salvage value, we will send in another intent to plug & abandon.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Paul J. Lima TITLE Manager of Drilg. & Prod. DATE August 15, 1983.

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT 1 SUPERVISOR

AUG 17 1983

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

*Expires 8/17/84*

**RECEIVED**

**AUG 16 1983**

**O.C.D.  
HOBBS OFFICE**