|                                |                    | •                  |            |  |                 |         |               |                |          |                        |             |
|--------------------------------|--------------------|--------------------|------------|--|-----------------|---------|---------------|----------------|----------|------------------------|-------------|
| NO. OF COPIES RECEIVED         |                    |                    |            |  |                 |         |               |                | Form C-  |                        |             |
| DISTRIBUTION                   |                    |                    |            |  |                 |         |               |                |          | 1-1-65                 |             |
| SANTA FE                       |                    | NEW                | MEXICO O   | DIL CON  | SERVATION       | CO      | MISSION       | <b>I</b>       |          | Type of Lease          | [-]         |
| FILE                           | _   v              | ELL COMPLI         |            |  |                 |         |               | ID LUG         | State 📗  |                        | Fee         |
| U.S.G.S.                       |                    |                    | - 1,0,1,0, |  |                 |         |               | 5. S           | tate Oil | & Gas Lease N          | o <b>.</b>  |
| LAND OFFICE                    |                    |                    |            |  |                 |         |               |                |          |                        |             |
| OPERATOR                       |                    |                    |            |  |                 |         |               |                | 1111     | 1111111                | 777777      |
|                                |                    |                    |            |  |                 |         |               |                |          |                        |             |
| la. TYPE OF WELL               |                    |                    |            |  |                 |         |               | 7. U           | nit Agre | eement Name            | 777777      |
|                                | OIL                | GAS                |            | []   |                 |         |               | l I            | (679     | 5                      |             |
| b. TYPE OF COMPLET             | WEL                | L WELL             | . 🔲        | DRY  | OTHER           |         |               |                |          | _ease Name             |             |
|                                |                    | PLUG               |            | FF   |                 |         |               | 1              |          | State                  |             |
| WELL (A) OVER                  |                    |                    |            | SVR.   | OTHER           |         |               | 1              |          | Jacate                 |             |
| 2. Name of Operator            | _                  |                    |            |  |                 |         |               | 1              | ell No.  |                        |             |
| I. W. Lovela                   | ldy                |                    |            |  |                 |         |               | , -            | <u> </u> |                        |             |
| Address of Operator            |                    |                    |            |  |                 |         |               | I              |          | nd Pool, or Wildo      |             |
| P. O. Drawer                   | : 2666; M          | Midland, 1         | Cexas      | 7970   | 01              |         |               | [              | Γoba     | c Bough                | ''C''       |
| 1. Location of Well            |                    | <del></del>        |            |  |                 |         |               |                | 7777     |                        | 111111      |
|                                |                    |                    |            |  |                 |         |               |                | /////    |                        | //////      |
| UNIT LETTER                    | 1                  | .980'              |            | Sout   | h               | 1       | .980'         |                |          |                        |             |
| INIT LETTER                    | LOCATED            | FEET F             | ROM THE    |  | LINE AND        | 17      | TITITE        | ET FROM        | County   | .,,,,,,,,,,,,          | 4444        |
| East Line of s                 | 31                 | 8S                 | 33E        | 1  |                 | ///     | XIIII         |                | Chav     | es /////               | //////      |
| THE LINE OF S                  | EC. T              | WP. RO             | iE.        | NMPM   |                 | 777     | MIIII         | 11111          |          |                        | 777777      |
|                                |                    | eached 17. Date    |            | eady to F  |                 |         | 10ns (DF, R.  | KB, KI, GK, et |          | Elev. Cashingh<br>4398 | ead         |
| 20. Total Depth                | 21. Plu            | g Back T.D.        | 22.        | If Multipl                                       | e Compl., How   | ,       | 23. Intervals | , Rotary Too   | ols      | Cable Tools            |             |
| 9250'                          | 0                  | 241'               |            | Many   |                 | Ì       | Drilled I     |                | X        | 1                      |             |
| 24. Producing Interval(s)      |                    |                    | m Name     |  |                 | Ł       |               | <b>&gt;</b> '  |          | 25. Was Directio       | ng) Survey  |
| 24. Floaticing interval(3)     | , or this complet  | .1011 = 10p, Botto | m Ivanie   |  |                 |         |               |                |          | Made Made              | andr Survey |
| 017                            | 701 0200           | )! Pougi           | ה יוכיו    |  |                 |         |               |                | ļ        | Yes                    |             |
|                                |                    | )' Boug            | 1          |  |                 | <u></u> |               |                |          |                        |             |
| 26. Type Electric and Ot       |                    | _                  | _          | _  |                 |         |               |                | 27. W    | as Well Cored          |             |
| Guard, Si                      | idewall N          | Neutron, (         | Samma      | кау,   |                 |         |               |                |          | No                     |             |
| 28.                            | _                  | CA                 | SING RECO  | ORD (Rep   | ort all strings | set i   | n well)       |                |          |                        |             |
| CASING SIZE                    | WEIGHT LB.         | /FT. DEPT          | H SET      | ног  | _E SIZE         |         | CEMEN         | TING RECORD    |          | AMOUNT                 | PULLED      |
| 13-3/8"                        | 48 #               | 41                 | 0 '        |  | 7''             |         | 40            | 00 Sks         |          |                        | -           |
| 8-5/8"                         | 24 & 3             |                    | - 1        | 1  | Im              |         |               | 00 Sks         |          |                        |             |
| 5"                             | <del></del>        |                    |            | <del></del>                                      |                 |         |               |                |          | <del></del>            | <u> </u>    |
| <u> </u>                       | 18#                | 924                | <u> </u>   | <del>                                     </del> | -7/8''          |         | 2/            | 5 Sks          |          |                        |             |
| <del> </del>                   | 1                  |                    |            | <u> </u>   |                 | г       |               |                |          |                        |             |
| 29.                            | L                  | INER RECORD        |            |  |                 |         | 30.           | TUBII          | 4G REC   | ORD                    |             |
| SIZE                           | тор                | воттом             | SACKS      | EMENT  | SCREEN          |         | SIZE          | DEPTH          |          | PACKE                  | RSET        |
|                                |                    |                    |            |  |                 |         | 2-3/8'        | 9233           | 1        |                        |             |
|                                |                    |                    |            |  |                 |         |               |                |          |                        |             |
| 31. Perforation Record (i      | Interval, size and | d number;          |            |  | 32.             | ACID    | , SHOT, FR    | ACTURE, CEM    | ENT SO   | UEEZE, ETC.            |             |
| 9179' - 9                      |                    |                    | 10         |  | DEPTH           |         | 1,            | ···            |          | ND MATERIAL            | USED        |
| J1/7 - J.                      |                    | , 11016            | 10         |  |                 |         | - 9200        |                |          | . 15% Mu               |             |
| 9194' - 92                     | 2001 20            | 11 TT . 7 .        | 10         |  | 9119            |         | 9200          |                |          | 60 Ball                |             |
| 9194 - 9.                      | 200 . 20           | о ноте             | 12         |  |                 |         |               | aciu           |          | OU Dail                | Dearer      |
|                                |                    |                    |            |  |                 |         |               |                |          |                        |             |
|                                |                    |                    |            |  | 1               |         |               |                |          |                        |             |
| 33.                            | ····               | " <del></del>      |            |  | UCTION          |         |               |                |          |                        |             |
| Date First Production          | Frodu              | action Method (Flo | owing, gas | lift, pump                                       | oing - Size and | ltyp    | e pump)       | l We           |          | s (Prod. or Shut       | -in)        |
| 10/8/75                        |                    | Pump               |            |  |                 |         |               |                | Pr       | oducing                |             |
|                                | Hours Tested       | Choke Size         | Prod'n.    |  | Oil - Bbl.      |         | Gas - MCF     | Water —        | Вы.      | Gas-Oil Rat            | lo          |
| 10/22/75                       | 24                 | 2"                 | Test P     | eriod  | 31              |         | 21            | 30             |          | 677                    |             |
| Flow Tubing Press.             | Casing Pressur     |                    | 4- Oil — E | ∃bl.   | Gas - M         | :CF     | <del></del>   | er - Bbl.      | Cil      | Gravity - API          | (Corr.)     |
| ·                              | 20                 | Hour Rate          | t          | 31   | 1               | 21      |               | 30             |          | .42                    | •           |
| 20<br>34. Disposition of Gas ( |                    | el vented etc l    | - 1        | <u>,                                    </u>     |                 | <u></u> |               | Test Wit       | nessed 1 |                        |             |
| 34. Disposition of Gas (       |                    | _                  |            |  |                 |         |               | ı              |          |                        |             |
|                                | Vente              | 1                  |            |  |                 |         |               | Lari           | ĸ.       | Wilson                 |             |
| 35. List of Attachments        |                    |                    |            |  |                 |         |               |                |          |                        |             |
| Logs                           | ·                  |                    |            |  |                 |         |               |                |          | • ., <u>-</u>          |             |
| 36. I hereby certify that      | the information :  | shown on both sid  | es of this | form is tri                                      | ue and complet  | e to    | the best of n | ny knowledge a | nd belie | f.                     |             |
|                                | 200                | /                  | //         |  |                 |         |               |                |          |                        | _           |
|                                | $\mathcal{A}$      | ,<br><b></b> -     | <b>L</b>   | Pr   | oductio         | n       | Superi        | ntendent       |          | 10/24/75               | 5           |
| SIGNED                         | X T                | ann,               | ZY. TI     | TLE  |                 |         | -r            | ĎĀ             | TE       |                        |             |
|                                |                    |                    |            |  |                 |         |               |                |          |                        |             |

## INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Commission not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeastern New Mexico |                     |  |               |    | Northwestern New Mexico |    |               |  |  |  |
|-------------------------|---------------------|--|---------------|----|-------------------------|----|---------------|--|--|--|
| T.                      | Anhy                | T.                                       | Canyon        | т. | Ojo Alamo               | т. | Penn. "B"     |  |  |  |
| Т.                      | Salt193             | <u>U                                </u> | Strawn        | Т. | Kirtland-Fruitland      | T. | Penn. "C"     |  |  |  |
| B.                      | Salt237             | <u>U T.</u>                              | Atoka         | T. | Pictured Cliffs         | T. | Penn. "D"     |  |  |  |
| T.                      | Yates 239           |  |               |    |                         |    | Leadville     |  |  |  |
| T.                      | 7 Rivers            | T.                                       | Devonian      | T. | Menefee                 | T. | Madison       |  |  |  |
| T.                      | Queen               | T.                                       | Silurian      | т. | Point Lookout           | т. | Elbert        |  |  |  |
| T.                      | Grayburg            | Т  | Montova       | ጥ  | Monoos                  |    | w o .         |  |  |  |
| T.                      | San Andres          | T  | Simpson       | T. | Gallup                  | Т. | Ignacio Otzte |  |  |  |
| T.                      |                     |  | Mene          | Da | se Greennorn            | T. | Granite       |  |  |  |
| T.                      | Paddock             | Т.                                       | Ellenburger   | Т. | Dakota                  | Т. |               |  |  |  |
| T.                      | Blinebry            | T.                                       | Gr. Wash      | T. | Morrison                | T. |               |  |  |  |
| Ţ.                      | Tubb                | т.                                       | Granite       | Т. | Todilto                 | Т. |               |  |  |  |
| Т.                      | Drinkard            | T.                                       | Delaware Sand | т  | Entrada                 | T  | •             |  |  |  |
| T.                      | Abo 649             | <u>5</u> т.                              | Bone Springs  | т. | Wingate                 | Т. |               |  |  |  |
| T.                      | Wolfcamp            | т.                                       |               | Т. | Chinle                  | т. |               |  |  |  |
| Т.                      | Penn                | Т.                                       |               | T. | Permian                 | Т. |               |  |  |  |
| T                       | Cisco (Bough C) 917 | <u>U</u> T.                              |               | т. | Penn. "A"               | T. |               |  |  |  |

## FORMATION RECORD (Attach additional sheets if necessary)

| From  | То   | Thickness<br>in Feet  | Formation  | From | То | Thickness<br>in Feet | Formation  |
|---|--|---|--|------|----|----------------------|------------|
| 0<br>1825<br>2390<br>2490<br>3584<br>5020<br>6495<br>6650<br>7370<br>7900 | 2390<br>2490<br>3584<br>5020<br>6495<br>6650<br>7370<br>7900 | 1825<br>565<br>100<br>1094<br>1436<br>1475<br>155<br>720<br>530 | Sand, Shale, Andy. Anhy., Salt Sand Anhy., Dolomite Dolomite, Anhydrite Sand, Dolomite, Shale Shale Dolomite Shale Dolomite, Limestone |      |    | in Feet              | Polimation |
|   |  |   |  |      |    |                      |            |