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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	
L-4488	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT ..." (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. Unit Agreement Name
2. Name of Operator Read & Stevens, Inc.		8. Farm or Lease Name Siete
3. Address of Operator P. O. Box 2126, Roswell, New Mexico 88201		9. Well No. 2
4. Location of Well UNIT LETTER <u>N</u> , <u>660</u> FEET FROM THE <u>South</u> LINE AND <u>1980</u> FEET FROM THE <u>West</u> LINE, SECTION <u>16</u> TOWNSHIP <u>8-South</u> RANGE <u>31-East</u> NMPM.		10. Field and Pool, or Wildcat Siete San Andres
15. Elevation (Show whether DF, RT, GR, etc.) 4229.3 GR - 4239' RKB		12. County Chaves

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOB ☐
OTHER Perforate & Treat ☒
ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

TD 3986' lm., PB 3910'. On 2-21-76, perf. 3884'-3886', 3890'-3896', 3900'-3902' RKB w/ 1 jet shot per foot, total of 13 holes. Ran tubg. & spotted acid. Set RTTS pkr. @ 3878' RKB & acid. w/ 2000 gals. special low tension acid w/ ball sealers. Formation broke @ 3450#, average treat. press. 2300#, average inj. rate .75 BPM. ISDP 2000#, 10 min. SIP 1600#. Total load 68 bbls. Swabbed 30 BLW w/ skim of oil in 1 1/2 hrs. FL 3300' FS last run. Shut-in overnight. On 2-22-76, SITP 25#, FL 2300' FS. Swabbed 8 BLW in 3 hrs. & swabbed dry. Shut-in.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED John L. Anderson Jr. TITLE Agent DATE 2-24-76

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

