)). OF COPIES RECEIVED				C-103	
DISTRIBUTION		1-7	Supersedes Old C-102 and C-103		
SANTA FE	NEW MEXICO OIL CONS	ERVATION COMMISSION		ctive 1-1-65	
FILE					
U.S.G.S.				cate Type of Lea	ise
LAND OFFICE			State	• LXI	Fee.
OPERATOR			1 1	Oil & Gas Leas	e No.
			L-4·	188 .	
SUNDR	Y NOTICES AND REPORTS ON POSALS TO DRILL OR TO DEEPEN OR PLUG BE ION FOR PERMIT -" (FORM C-101) FOR SUE	WELLS ACK TO A DIFFERENT RESERVOIR, H PROPOSALS.)			
1.			7. Unit	Agreement Name	
OIL X GAS WELL	OTHER+		.		1
2. Name of Operator			8. Farm	or Lease Name	
Read & Stevens,	Inc.		Sie	ete	
3. Address of Operator			9. Well I	No.	
P. O. Box 2126, Ro	P. O. Box 2126, Roswell, New Mexico 88201			2	
4. Location of Well			10. Fiel	d and Pool, or W	/ildcat
	660 South	1980	Sie	te San And	lres
UNIT LETTER	660 FEET FROM THE SOUTH	LINE AND TOO FEET FROM		THITT	
THE West LINE, SECTION	n 16 Township 8-Sou	th RANGE 31-East NMPM			
mmmmm	15. Elevation (Show whether	DF, RT, GR, etc.)	12. Cou	oty H	444444
		•	1 1		
ÖMMANI KARALINI KARA	4229.3' GR - 4239] Cha		<i></i>
	Appropriate Box To Indicate N	lature of Notice, Report or Ot	her Data	3.	·
NOTICE OF IN	ITENTION TO:	SUBSEQUEN	T REPO	RT OF:	
·					_
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK		ALTERING CAS	ING
TEMPORARILY ABANDON		COMMENCE DRILLING OPNS.		PLUG AND ABA	NDONMENT
PULL OR ALTER CASING	CHANGE PLANS	CASING TEST AND CEMENT JOB			_
		OTHER Perforate & Aci	dize		
OTHER					
				1.1	
 Describe Proposed or Completed Or work) SEE RULE 1103. 	perations (Clearly state all pertinent det	aits, and give pertinent dates, including	g estimated	: date of starting	any proposed
<pre>w/l jet shot per f across perfs. Set Max. treat. press. inj. rate l.75 BPM Swabbed all load &</pre>	868'. On 9-3-75, perf. oot, total of 42 holes. pkr. @ 3766' RKB & acid 2000#, min. treat. pres. * Tubg. was communicat 32 bbls. formation wateep. to perf. upper zone.	Ran 2 3/8" tubg. w/RTT ized w/3000 gals. 15% Ns. 1400#, aver. treat. ing w/casing, no ball ar in 9 hrs. w/very litt	S pkr. E acid press. ction.	& spotted using bal 1800#, av Total lo	l acid .l sealers ver. oad 87 bbl
		•			
		**			
* ISDP 1300#, 5 mi	n. SIP 1100#.				
18. I hereby certify that the information	above is true and complete to the best	of my knowledge and belief.			
SIGNED HAN A Cluber	sau de TITLE AG	rent	DAT	12-29-7	75
			******		5 4075
ELETY.	Sexton			JAN	5 1975
APPROVED BY	Sape. TITLE		DAT	·	
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		District Guardical