

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
P. O. BOX 1000  
ROSOWELL, NEW MEXICO 88240

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM 16637 (A)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Strange Federal

9. WELL NO.

2

10. FIELD AND POOL, OR WILDCAT

Tom-Tom San Andres

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 9, T-8S, R-31E

12. COUNTY OR PARISH

Chaves

13. STATE

New Mexico

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

MURPHY OPERATING CORPORATION

3. ADDRESS OF OPERATOR

P. O. Drawer 2648, Roswell, New Mexico 88201

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

660' FNL, 1980' FWL, Sec. 9, T-8S, R-31E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4240.3' GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) remedial work

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

1-3-85

RU PU. TIH & unseat pump, pump stuck. TOH & RU hot oil truck & pumped 20 bbls. hot water dn. backside. TIH & pump unseated. TOH w/pump. TIH w/2 x 1 1/2" x 12' RWB pump, one 2' 3/4" rod sub on top of pump, 61 3/4" rods, 91 5/8" rods, two 2' 3/4" rod subs, three 6' 3/4" rod subs, 16' 1 1/4" polish rod w/8' 1 1/2" liner. TOH & TIH w/tag jt., tbgs set one foot off btm. Replaced stuffing box. TOH & RD. Well pumping.



I hereby certify that the foregoing is true and correct

SIGNED

Lois N. Brown  
Lois N. Brown

TITLE

Production Records

DATE

Feb. 19, 1985

(This space for Federal or State office use)

APPROVED BY

ACCEPTED FOR RECORD  
PETER W. CHESTER

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

MAR 1 1985

\*See Instructions on Reverse Side

BUREAU OF LAND MANAGEMENT  
ROSOWELL RESOURCE AREA

RECEIVED

MAR -6 1985

6.40  
HOBBS OFFICE