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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. K-745	

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-		7. Unit Agreement Name
2. Name of Operator Read & Stevens, Inc.		8. Farm or Lease Name Sun 16 State
3. Address of Operator P. O. Box 2126, Roswell, New Mexico 88201		9. Well No. 1
4. Location of Well UNIT LETTER <u>L</u> , <u>1980</u> FEET FROM THE <u>South</u> LINE AND <u>660</u> FEET FROM <u>West</u> THE <u>16</u> LINE, SECTION <u>16</u> TOWNSHIP <u>8-South</u> RANGE <u>31-East</u> NMPM.		10. Field and Pool, or Wildcat Siete San Andres
15. Elevation (Show whether DF, RT, GR, etc.) 4220.5' GR-4232.5' RKB		12. County Chaves

## 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐

### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☒  
CASING TEST AND CEMENT JOB ☒  
OTHER ☐

## 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spudded well @ 5:00 P.M., 11-18-75. Drilled 12 1/4" hole to 367' RKB. Ran 12 joints 8 5/8", 24#, K-55, 8 rd., S.T. & C. casing, total of 372', Set @ 367' RKB. Cemented w/250 sx. Class C cement w/2% CaCl<sub>2</sub>. Plug down @ 3:15 A.M., 11-19-75. Circulated 30 sx. cement. WOC for 12 hours. Pressure tested casing to 1000 PSI for 30 min., held OK.  
min WOC 18 hrs

## 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED John L. Anderson Jr TITLE Agent DATE 11-25-75

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

