Form 3160-5 (June 1990)

## P. O. BOX 1930 CIVED UNITED STATESHOBBS, NEW WEXTCO 88240 DEPARTMENT OF THE INTERIOR POLICE OF TAXABLE PROPERTY OF TAXABLE

**BUREAU OF LAND MANAGEMENT** 

N. M. OIL CUAS. COMMISSION -

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

2011210 01 1	NM 0174830	
SUNDRY NOTICES	6. If Indian, Allouse or Tribe Name	
Uo not use this form for proposals to dri Use "APPLICATION FOI	AND REPORTS ON WELLS  III or to deepen or reentry to a different reservoir.  R PERMIT—" for such proposals LL AREA	
		7. If Unit or CA, Agreement Designation
SUBMIT		
1. Type of Well  Soil  Well  Well  Other		8. Well Name and No.
2. Name of Operator	Davis N #3	
PHILLIPS PETROLEUM COMPANY	9. API Well No.	
3. Address and Telephone No.	30-005-20527  10. Field and Pool, or Exploratory Area	
4. Location of Well (Footage, Sec., T., R., M., or Survey Do	Chaveroo-San Andres	
660' FNL & 1980' FWL of Sec.	11. County or Parish, State	
TANK BATTERY: UNIT F, Sec.	Chaves Co. NM	
	B) TO INDICATE NATURE OF NOTICE, REPO	<del></del>
TYPE OF SUBMISSION	TYPE OF ACTION	
Notice of Intent	Abandonment	
Notice of Intent	Recompletion	Change of Plans  New Construction
Subsequent Report	Plugging Back	Non-Routine Fracturing
Final Abandonment Notice	Casing Repair Altering Casing	Water Shot-Off Conversion to Injection
LEST FIRM FORMACION 1900C	Onshore Order #7	Dispose Water
		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)
	I pertinent details, and give pertinent dates, including estimated date of starti al depths for all markers and zones pertinent to this work.)*	ng any proposed work. If well is directionally drilled,
	_	
Producing Formation - San And	lres	
Well producing approx. 1 BW	PD which is stored in a 500 bbl. stee	el tank and then
	sposal well, Tobac SWD #G-16, Permit	#SWD 060, which
is located SW/4, NE/4 Sec. 1		
		A COLUMN TO THE
		TAND MAGAZIN
	,	
		JUN 15 1994
	<b>\</b>	
·		DIST. 6 N.M. C
		BUST. 6 N.M. CO
14. I hereby certify that the foregoing is true and correct	0	
Signed # # A	Supervisor, Regulatory Afr	eairs Date 6/10/94
(This space for repart of State office use)		APPROVED
Approved by// Conditions of/approval, if any:	Title	PETER W. CHESTER
V		JUN 1 6 1994
Title 18 U.S.C. Section 1001, makes it a crime for any person or representations as to any matter within its jurisdiction.	knowingly and willfully to make to any department or agency of the Unite	d States any false, fictitious or fraudulent statements
or representations as to any matter wanter as jumpostation.	*See Instruction on Reverse Side	BUREAU OF LAND MANAGEMENT ROSWELL RESOURCE AREA



GP.O.BOX 2187 HOBBS. N.M. 88240 PHONE: (505) 393-7726

## REPORT WATER ANALYSIS

Report for: Dan Williamson

cc: Pat Culpepper

cc: Scott Malone

cc:

Company: Phillips

Address:

Service Engineer: Kenny Kearney

Date sampled: 05/17/94 Date reported: 05/23/94

Lease or well # : Davis "N" Fed.

County:

State:

Formation: Heater @ Batt.

Depth:

Submitted by: Kenny Kearney

CHEMICAL COMPOSITION :		mg/L		meq/L
Chloride (Cl)		128000	11	3611
Iron (Fe) (total)		1.0	Lia.	
Total hardness		<b>39</b> 500	<b>4</b>	•
Calcium (Ca)	,	10827		540
Magnesium (Mg)		3037		244
Bicarbonates (HCO3)		573		., 9
Carbonates (CO3)		0		No. 3
Sulfates (SO4)		1344		28
Hydrogen sulfide (H2S)		106		<b>A</b>
Carbon dioxide (CO2)		57 <del>9</del>		
Sodium (Na)		65871		2864
Total dissolved solids		209654	,	
Barium (Ba)		n/a	,	
Strontium (Sr)		n/a		
		·		
Specific Gravity		1.149	•	
Density (#/gal.)		9.575	5	
pН		5.500	)	
IONIC STRENGTH		4.05		
Stiff-Davis	(CaCO3)	Stability	Index	:
		- palk - F		1
		•		
S	I @ 86 F	= +0.34		
	104 F	= +0.57		
1	122 F	<b>=</b> +0.83		
	140 F	= +1.12		
	158 F	= +1.44		•
				•

This water is 292 mg/l (18.09%) over ITS CALCULATED CaSO4 saturation value at 82 F. SATURATION= 1614 mg/L PRESENT= 1906 mg/L

> REPORTED BY ROBERT C MIDDLETON TECHNICAL SERVICES REPRESENTATIVE